

[The Global Christ-based Headquarters:](#)

---

Daily Bible Notes/Highlights Genesis through Revelation 2014

"These are unedited quick-notes posted daily. We apologize for any grammatical or spelling errors"

***--You'll find the formatting change as the commentary moves beyond 1/2014--***

Did you find this useful? Contribute to reaching millions for Christ at <http://cbaltarplace.org>

Hosea

---

C9 This is what every believer needs to understand. When a believer is disobedient, necessities are provided, but even necessities are being cut. And don't even expect anything exceptional. There is even a hostility against God's prophets. It is ironic. The prophet is the watcher for their soils, but they lay traps for God's prophets.

As go the leaders so go the people. The leaders again are so key. They ate the ones leading the rebellion. This writer has mentioned and will continue to do so that this is why punitive measures are so great for leaders.

C10. It is amazing how success is the anesthesia to disobedient conduct. This is accurate today as it was then. The blessings of The Lord did not help them be loyal, quite the contrary. The glory of God's people is stripped for this reason. God's glory is what distinguishes God's people among others. He strips them over time. God promises a heavy yoke to both Israel and Judah (11).

Wayward thinking, no matter how logical is not the key when we belong to The Lord. They reasoned a powerful army or alliance of armies was what they needed. What they needed was obedience to God. Even their children would be brutally terminated (14)

C11 After such a stern foretelling, it as if God restricts the rod and shows His love if at work. They'll be punished but uses the term, my people (5). This is Old Testament grace. They yet receive the distinction as God's children in the midst of their debauchery. Given His love He promises not to completely destroy Israel. Someday the people will follow!

C12. There's more in this chapter concerning their condition. Judah again is cited. Jacob their fore-parent is used as an excellent example of how to appeal to The Lord (3-6). But this appeal simply does not resonate with God's people. One thing should be noted about The Lord. He can take the believer from tents to palace experiences then back to tent

**“Investing in People for Eternity”**

experiences when they cannot learn, and act based on what they have learned.

The Apostle John said there is a sin unto death (. ). After all is attempted to correct behavior, then a home coming is the order of the day. The people have rejected God, they are sentenced to death.

“Investing in People for Eternity”