

[The Global Christ-based Headquarters:](#)

---

Daily Bible Notes/Highlights Genesis through Revelation 2014

"These are unedited quick-notes posted daily. We apologize for any grammatical or spelling errors"

***--You'll find the formatting change as the commentary moves beyond 1/2014--***

Did you find this useful? Contribute to reaching millions for Christ at <http://cbaltarplace.org>

Daniel

---

C17 give this riddle, a great eagle with broad wings many colors came to a cedar tree plucked off it's highest branch, another great eagle came ... Explained: Babylon took Jerusalem,

Commentary: God uses every way possible to grip people and each person. When people are obstinate they reject every kind of overture from The Lord. The birds are extraordinary. They can fly high above their enemy most often and they usually have extraordinary vision. So this anecdote made it clear Israel would be defeated by an enemy who had the advantage over walls and streams surrounding Jerusalem. God can and will do what is necessary to reach and discipline his people.

C18 the parents have eaten sour grapes, and each but their children's pucker will not be said anymore, the person who sins will die, anyone who does these things will not die, but the one who does all the unrighteousness things will die, but if the wicked turn away from sin they will not die, do you think I like to see wicked die? Of course not! If righteous people turn start doing sinful things...should they be allowed to live, of course not

Commentary: We see a principle shifting that needs explanation. Children will no longer be held responsible for their parents sin, but unfortunately children more often follow the patterns of their parents. If they do they will still suffer, but because of their own errors. Also, there is no question that when a least is punished his whole family is liable because family member are inexplicably tied together. So, believers, and particularly leaders cause collateral damage. But it is not God punishing children. It's is parents damaging their own children with their sins.

The next point is does The Lord desire for the wicked to die. It is an emphatic negative, no! If they will turn to Jesus...

**“Investing in People for Eternity”**

C19

Commentary: The Chapter begins with a song of the dying. Using analogies of a lion with cubs, and a vine that grows only to be burned the emphasis continues to be on a conquering nation and doomed Israel.

C20 Commentary: The theme of Rebellion continues. The chapter revisits the Exodus experience and the same kind of abstinence. As with the present, their hearts were given to idols (16). The rebellion was generational. The present generation is determined to pollute itself.

“Investing in People for Eternity”