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Daily Bible Notes/Highlights Genesis through Revelation 2014

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--You'll find the formatting change as the commentary moves beyond 1/2014--

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Luke

C21 Vss 1-38 The story of the widow and her gift is in Luke's record (1-4). See Mark (.). Like also records the future apocalyptic events as in M&M (5-38). See Matthew (.).

C22-24

C22 Vss 1-71: Luke records Judas plan to betray Jesus (1-6). It is one of the few times when it is recorded that Satan himself entered Judas even as Satan operated as a serpent in the garden. The last supper account is also in Luke (7-30). As Luke records it, the who will be the greatest question happens at this. See Matthew (.). But Jesus also informs them that they will all sit on thrones (30).

Luke record's Jesus prediction that Peter would deny Him. Luke does not record Peter's and other disciples emphatic commitment not to leave Him (31-34). Luke as with the other writer's records the prayer in the Mount of Olives. Luke moves right to the prayer. He prayed with such agony. There is much discussion about whether it is pouring sweat or whether blood is in His sweat. This writer's perspective is that cities both to some degree. Nevertheless the point is the agony upon Him beyond what any us can bear (35-46).

Judas arrives with the captors (47-53). This, Peter's denial and the guards' are recorded (53-64). Matthew (.).

C23 Vss 1-56 Luke records Jesus' trial (1-25). See Matthew (.). The crucifixion account views Jesus as expressing Himself to the women or daughters of Israel not to feel sorry for him. Jesus' death is beyond explanation though they attempt to tell the story. There's no way of capturing the heavenly description of what happens. Paul calls it the righteous for unrighteousness and other expressions. We'll not see the whole picture until we get to glory (26-43). See Matthew (.). Luke 's account had the disclosure of the the of beside Him who could see that He is the Son of a God (43).

Jesus' died! The testimony of a Roman officer rings through history. "Surely He was the

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sin of a God.

C24 Vss 1-53 Luke records the women showing up at the burial place and being informed by angels that He is not there. He's risen (1-6).

They tell the men who are dumbfounded and unbelieving (7-12). See Matthew (.).

Luke records the two fellows who meet Jesus not aware of His presence. Often Jesus' is in our midst but we are so overcome with our circumstances we cannot see Him. We need to see Him in our circumstances (13-33). Later when they realized Who He was they told the story.

Before the ascension Jesus appears. They are able to touch Him and He also ate. He reminds them that He told them these things would happen, and promised the Holy Spirit (38-49). Luke shows Jesus being taken up to heaven. It was a praise time (49-53).

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