

[The Global Christ-based Headquarters:](#)

Daily Bible Notes/Highlights Genesis through Revelation 2014

"These are unedited quick-notes posted daily. We apologize for any grammatical or spelling errors"

--You'll find the formatting change as the commentary moves beyond 1/2014--

Did you find this useful? Contribute to reaching millions for Christ at <http://cbaltarplace.org>

John

C8 Vss 1-59 The women at the well has so many truths . She's caught in the act of adultery but no man is presented. Hypocrisy and sexism combined. They want Jesus too answer hurriedly, which is always a recipe for disaster. He knows they are trying to trap Him and they are using the women. This is enough to make anyone angry. But he does not answer them. He stoops to write in the dirt. When she rises, He has the response. If they have no sin, they can stone the women to death. Presenting the women alone was sin. And standing before Jesus the perfect lamb if a God, He stoops again, and when He stands they are all gone--from the oldest to the youngest. Jesus ask the woman "where are your accusers?" No accusers there is no basis to adjudicate an crime. Jesus had not seen her. He could not accuser , but tells her don't sin any more. How was it possible not to son anymore? He meant the sin she nearly died committing, not to sin "that" son anymore. We do not have to commit premeditated sins. The faults in Galatians 6:1-2, as example, are not premeditated sins. Faults are different than premeditated sin. Some sin require the most direct and critical response. We make this clear throughout this commentary. Paul said to the Corinthians concerning the fellow in an incestuous relationship. Get him out! This is not the handling with a spirit if meekness he talks about in Galatians 6 (1-11).

Jesus says I'm the light of the world. He reminded them that He was from above , but humanity is from below and without heavenly understanding we'll never know Him. Jesus continued with a major judgment. He called them children of the devil.. They called themselves the children of Abraham in comparison to being Jesus' followers. He completely destroys their false claim. They did not know Abraham. And Abraham in comparison was no comparison. Abraham dreamed of Jesus' day. Jesus continued with a major judgment (12-59).

C9 Vss 1-41 As in the other Gospels John also has the event of the man born blind (1-7). The religious leaders want the man to repudiate Jesus. The man's parents were also threatened. This is Satan's MO. He tried to impact as many as he can with his tactics. The man gives undeniable evidence. I once was blind but now I see. There's nothing else to say (8-25).

“Investing in People for Eternity”

The man did not stop. When they scoffed at him and bragged about knowing Moses he thought it strange that they knew so much but didn't know Jesus. They threw him out of the synagogue (26-30).

The blind man becomes a believer to the chagrin of the religious leaders. There is this on-going battle with and every believer needs to be so keenly aware and prepared. It was in Jesus' life and we are no greater (35-41).

11/19

C10-12

C10 Vss 1-42. John captures the sheep analogy. Ironically Jesus was a carpenter. Nevertheless, caring for sheep is well documented. The majority overwhelmingly are not aggressive creatures. They make excellent prey. They are easily misled and easily lost. However, they are clannish. They stay in close flocks and adapt to the shepherds call. Jesus reveals something striking. True sheep don't listen to the thieves and robbers who came before Him (8).

The hired hand and is like an employee. He runs at the sign of danger. He abandons the sheep, working only for money. And then the distinguishing mark for the leader, and particularly pastoral leader. He gives His life for the sheep (15). Any leader must accept the responsibility of sacrifice. The pastoral and leadership mantel is and will be painful. This is done for the people of God. However, Jesus adds what should be the focus for any person, the Father loves because I sacrifice my life. When no one else loves the believer, our Father in heaven sees the sacrifice (1-18).

Again He's assaulted with all kinds of demon accusations.

Jesus continues to be asked about His "Messiahship." He offer His works. Again it is clear that people deny evidence. It's also had to be combined with the fact that He has no other alternative such as money or political ambitions.

Again there is an extraordinary principle that once a sheep or believer is in His hands, no one or thing can snatch a sheep from Him, eternally! (26-28).

They wanted to stone Him for claiming to be God. Again, this is another example to those who say He never claimed to be God. Those hearing Him knew precisely what He meant. He does not refute it again in this case. He uses the Scriptures to rebut them. They further attempted to arrest Him without success (22-42).

C11 Vss 1-57. The raising of Lazarus has become controversial as some have began calling it a resuscitation though Jesus says to His sister I am the resurrection. Nevertheless, the account has Him departing a few days to heal a man's daughter and He's several days late returning Lazarus His friend has died. The sis tester meet Him

“Investing in People for Eternity”

and at least in one there's a tone of defiance and blame. "If you would have been here my brother would not have died."

This will be the believers citing often. If you would have been here or done your part. Jesus calls forth her brother by name after she complains in so doing He would stink. This of course proves this was not a resuscitation. He was resurrected back to the place of the living 1-43).

Given every victory, there is greater intensity and Satanic activity. This is they more evidence that the religious leaders knew Jesus was sent from God. Nicodemus said "we know" you are from God (John). The parable of the evil farmers who said 'here come the heirs' let's kill him' (.). And now the high priest reasons, it's better for Jesus, one to die for many! Than many die! The high priest did not say it to illustrate truthfully that Jesus came to die that many would live. But it demonstrates how evil works to support God's plans. All things work together for good...(Romans 8:28-29). It was from that time that a concerted effort was pursued to get Jesus (45-57).

“Investing in People for Eternity”