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Daily Bible Notes/Highlights Genesis through Revelation 2014

"These are unedited quick-notes posted daily. We apologize for any grammatical or spelling errors"

***--You'll find the formatting change as the commentary moves beyond 1/2014--***

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## Mark

C5 1-43 Mark provides more description of the fellow in the grace yard. He was in chains and shackles. The man ran and bowed before Jesus, but the demons scream out. Jesus heals the man. Jesus gave permission. The demons run into pigs who kill themselves. Humans entertain demons within that even swine cannot stand. The man becomes a proclaimer (18-20).

Jairus daughter and the woman with the issue of blood are both in Matthew's account. It is powerful to not here, the woman thought to herself, if I can only touch the hem of His garment. Consider the religious leaders had extraordinary decorations on the hem of their garments. This could be one reason why it was all she desired. Again, faith can be seen. She presses through the crowd (27-30).

Given virtue taken from Him Jesus says who touched me. There are so many people the disciples are confused by the question since so many are touching him. The question is also curious because Jesus is the Son of God, doesn't He know who touched Him. One answer is that it could be a rhetorical question. It's doubtful that this was His meaning. Another view is that Jesus is operating under the influence of the Holy Spirit. As such, He does not have all knowledge since He have up all of His attributes of deity other than His holiness (30-34).

Again, Mark is more descriptive with the girl who has died. Jesus says, little girl get up! (41).

C6 1-56 Returning home Jesus is rejected. They know too much about His beginnings. They had amazing unfaithfulness (6).

Again as with Matthew's account the disciples are sent out! (5-12). Mark provides more detail about the accounts leading up to John the Baptist's death. The daughter pleasing her step father is given anything she chooses. Her mother influences her to ask for a John's head. John becomes a martyr. These and many more events should keep any follower of God from thinking that our faith always has Cinderella endings. It is a faith

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of the cross! (22-29)

Jesus feeds five-thousand. Jesus saw them as sheep without a shepherd. It was getting late and the disciples suggested sending them away. Jesus commands that they feed them. Clearly this is a faith instructional course for these future leaders. They feed and have food left-over (33-44).

It is in Mark's account that they are struggling on the Lake when Jesus was passing them. We want Jesus to get in our boat and struggle with us. Another lesson on faith. We need to move with Jesus plan and abandon ours, particularly when we are going nowhere with ours (45-51).

Again, folks simply desired to touch the hem of His garment.

C7-9

C7 Vss 1-37 Jesus is confronted about His disciples not washing their hands. They are more concerned with their traditions than God's principles (5-9). Jesus particularly raised the issue of how they treat their parents a matter high in God's order of priorities. See Mathew (. ). Dishonoring parents with God is a matter of life and death, but they we're more concerned with hand washing. Hand-washing church goers.

As with Matthew's account it's from within that come all the motives of defining sin (20-23).

The gentile woman begging for her daughter was also in Matthew's record (see Matthew). Jesus tells the woman 'go home.' The demon has left.

Mark picks up on the fellow who could not speak or hear. Jesus soot in His fingers and touched the man' sears and tongue. Jesus' spit is holy (33-35).

Jesus told the crowd don't tell anyone. But the more He said don't tell the more it spread (36-37).

C8 Vss 1-38 Again, Jesus feeds thousands. This time they have been with Him three days. Think of it. When You are with Jesus, you can lose sight of basic needs so caught up in The Lord (1-3). They fed them all.

Demanding a sign Jesus called them a corrupt generation in Matthew (. ). Jesus tells His disciples to beware of their influence. Pharisees produce Pharisees. Mentioning leaven the disciples thought He was door sling about bread. This is an excellent example of what's necessary to interpret Jesus. The context of His capabilities, what one has witnessed in His life and knowing that He uses metaphors heavily . When these are combined, it will be clear what Jesus means (14-19).

Another healing involving spot and Jesus administers to a man's eyes (22-25).

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As in Matthew's account (Matthew ) of who Jesus is, Mark also views the experience as one to record (27-30).

Jesus preparing for death shares that everyone has to bear a cross, and give his life for Jesus' sake. This is where the simply confess approach falls apart. It is not the approach Jesus actually taught. He begins with follow me, but continues by saying you 'll have to reach a point that You are wiling to give Your life because The conviction is do deep (31-38).

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