

[The Global Christ-based Headquarters:](#)

Daily Bible Notes/Highlights Genesis through Revelation 2014

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--You'll find the formatting change as the commentary moves beyond 1/2014--

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Mark

C13-C15

C13 Vss 1-37 As with Matthew, Mark foretells the future. See Mathew (), (1-2). Mark names the disciples and they sit to listen (3-4). Jesus emphasizes those filled with deception. Many will come (5). Also notice that there are many perils, but they/we are not to misinterpret them as the ends (6-8). Family betrayal is also indicated as the social condition, and hatred of believers will be at it's highest (12-13). Concluding with many events, Jesus return is clear to all upon the earth (26-27).

Heaven and earth will disappear but God's words will never disappear. Yes there is no nation that will be excluded (39-31).

As with Matthew's record, only the Father knows when these things will occur. The time is specifically the realm of the Father 'a keeping.

C14 Vss 1-72 Mark as with Matthew records Jesus' anointing. See Mathew (). The woman will be remembered wherever the Gospel is preached (4-9). He also records Judas betrayal to betray Jesus as well as the Last Supper. Mark shares the activity to find a room where Matthew has focus in the colt (13-15). The institution of the Lord's supper is recorded (22-25).

Mark's Gospel records Jesus disclosure of their desertion as happening on the way to Gethsamane (27-31).

Jesus prays in great anguish. Sometimes we are completely on our own. Jesus' soul is crushed to the greatest degree, death (38-39). Human anguish can be extraordinarily gruesome. There's only one therapy. Fall down and cry to The Lord. See Mathew's account (Matthew).

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Mark includes the arrest and details how Judas prearranged the encounter. But it all happened to fulfill Scripture (43-49).

Jesus was silent to His accusers before the council. When people are determined silence sometimes is the best answer. It's like being arrested but the police officer who continues to ask questions. The officer typically is only looking for incriminating evidence not evidence to take the cuffs off--only used as an analogy and not an indictment on law enforcement so needed.

Jesus did reply I Am to the question of being the Messiah and Son of God (62). By the way there are persons who say that Jesus never confessed to being the Son of God. They either believe He was being misleading or only wanted to entice the outrage of the religious leaders. Clearly Jesus used idioms and metaphor, but not in this hour. This was no settle I Am. He further included His evidence. "You'll see the Son of Man at the right hand of God and coming on the clouds of heaven." The High Priest took His response literally, and He was there (63).

As in Matthew Peter is affirmed as denying Jesus(67-71).

C15 Vss 1-47 Jesus is not as descriptive as He answers Herod. Herod does not have the Scriptural knowledge of the High Priest(1-2). See Matthew (.). The Barrabas account is covered by Mark as well as the soldiers and others mocking Jesus. See Matthew (.)

Mark picks up Simon carrying the cross but adds he was the father of Alexander and Rufus. Mark refers to the two thieves as revolutionaries (24-27).

Jesus dies and as with Matthew 's account, records out Lord's final moments. Many of the women watched from a distance as the men hid except for John who was there with Mary (40-41).

Pilate could not believe Jesus died so quickly. It 's because Jesus have up His life. His mission was accomplished. He did not cling to this life of darkness and tragedy (44-45). The women continued to follow to see where Jesus was laid (46/47).

C16 Vss 1-20. Saturday evening after the Sabbath period, the women buy burial spices. Early morning they go to anoint Jesus and wondered who will roll away the stone. They were met by the story of splendor! He isn't here! They are commanded to tell the Gospel to the men.

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