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Daily Bible Notes/Highlights Genesis through Revelation 2014

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Luke

C1 Vss 1-80 Luke speaks of his desire to investigate and write an account of the story of our Lord. Luke writes as one with public recognition as a physician. Luke begins with the birth of John the Baptist and his family (1-13). John's father was a priest in the order of Aaron. John could have been a priest.

Zechariah represents the fact that there were leaders who were attempting to please The Lord. But Zechariah did not know intimately the God who could do the impossible. Understandably, the Jews were under Roman rule and had been ruled by another nation since the captivity. He cannot see how he could have a child at their advanced age. His unbelief would cost them temporarily (18-19).

Likewise Mary who never has sex with a man was also pregnant. Notice when confusion takes place, the angel gave clarity. The Holy Spirit will provide and power from on high will bring this about (24-35)

Luke continues to provide additional details including how the two women meet and sing praises (39-56). The question concerning Elizabeth's baby's name, John is disclosed in Luke's account. The people preferred the name Zechariah. They called upon Zechariah. This concern had to be raised by midwives and community leaders. This was their (Elizabeth and Zechariah's) first child. It was dishonorable to name him John (God is gracious or God's grace). Zechariah shocked everyone when he wrote John!!! And praised God (62-64).

Zechariah, filled with the Holy Spirit gives prophecy. God has remembered His covenant. Now, Zechariah is lit-up and recalling his faith heritage. It is so ironic that we can be stifled and only going through the motion doing the same thing. Our faith is no longer dynamic by perfunctory and lifeless. Zechariah knew the story of Abraham and Sarah, but after a while it is just a story without life. Zechariah has been ignited!

C2 Vss 1-52 Luke records the census being taken. And that Joseph a descendant of David headed to Bethlehem of Judea. He traveled their from Nazareth of Galilee. This

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sets the tone for much of the historic geography and ancestry of Jesus. Mary gives birth to the child.

See Matthew and Mark 'a accounts (.) for the struggle Joseph encountered discovering Mary's pregnancy. Luke also discloses the whole area geographically and dimensionally including shepherds and angels (8-20). Mary kept these things in her heart. This means she would remember these events and connect the dots as Jesus matured.

They dedicate Jesus as a first born and Simeon well in age who did not know the family knew that Jesus was the Savior. He does not have a priestly function but was identified as devout. He receives Jesus . He prayed to see him before his death. Once he saw Jesus he was ready for glory. The parents are amazed (25-34). Anna the prophet does likewise. These two witnesses satisfied the requirement of the Law where two or three are required (36-40).

Luke gives the account of Jesus being lost, or his parents being lost. He's the age of twelve and He's in the temple. The parents find him three days later. Three days will be a major theme for Jesus. Jesus said they didn't have to search. They should know where He is. We leave Jesus, but she never leaves us. Falling in our faces and calling His name with sincerity and openness is all that's required. He returns with his parents and is under their rule. There is questions about whether He was disciplined. The text indicated that this was a precursor to what happens to His treatment. This writer believes he was disciplined. The word (hupotasso place under), is used to represent placing ourselves under a person's authority. Be subject to one another (Ephesians 5:21). Luke found it necessary to say, "he was subject to them" as if it were an act of disobedience.

C3 Vss 1-38 It is at this point in Luke's record is the same as the other writers concerning John's ministry. Again his writing is more specific and investigative with dates and times and who was in governance (1-2).

Luke is more descriptive about John's message and his boldness calling them snakes most specifically targeted toward leaders (7-9).

He spares no one with his preaching including government officials and religious leader (12-19). Luke includes the Baptism of Jesus as does the other writers, and moves into the ancestry in reversed order beginning with Joseph to Adam (21-38). Recall Mary's lineage is also the same born in the same tribe-of-origin in Judah and through David by inference.

C4-6

C4 Vss 1-44 The temptation of Jesus is covered by the other writers Matthew and Mark (M&M). Luke reverses the order of the temptations with the effort to kill himself jumping off a temples as the final one. It is more likely that Luke 's order is more accurate where ultimately Satan attempts to get Jesus to kill Himself. This is Satan's

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objective with every believer (1-13).

Luke also writes that Jesus had a difficult time in His hometown of Nazareth. Luke adds more detail. There were those who admired him, but they could not get over him being Joseph's son. Instead of no prophet being received in his own home, Luke shows Jesus more descriptively explaining why Elijah and Elisha could not help where there were great needs. They understood Jesus' insult and attempted to kill him, but His time was not yet (25-30).

Jesus goes to Capernaum. We need to go to where our message is received. A demon flees from a young man. The people proclaimed even demons obeyed Jesus. This seemed to be the same person filled with demons since the people proclaimed that even demons obey Jesus, and the demons screamed have you come to destroy 'us'(31-37).

Coming and going Jesus was healing and making whole (38-41). Crowds follow, but Luke records that Jesus has to keep moving (43-44).

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