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Daily Bible Notes/Highlights Genesis through Revelation 2014

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1 Chronicles

1 Chronicles (Since the most important personalities are recorded in other places of Scripture we only mention them in this part of the CBliveBiblecommentary.

C1 1-54

Descendants of Adam revisited, Seth-Noah, Descendants of Ham Shem and Japeth, Abaraham, Isaac-Esau's Descendants

Commentary: Chronicles represents the historical record of families, promises and God's revelation to save humanity.

4/20

C2-4

C2 1-54

The sons of Israel, descendants of Judah, Er Onan Shelah, two twin sons from Tamar his widowed daughter in law, Perez and Zerah, Perez-Heron-David, Boaz-Obed-Jesse, descendants of Caleb

Commentary: Judah has the most well recognized names, particular concerning the king

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or monarch position in Israel and our faith.

C3 1-24 Descendants of David, Amnon oldest, Absalom third, all born in Hebron, four sons born to Bathsheba including Solomon, descendants of Solomon-Rehoboam to Joachin taken to Babylon,

Commentary: David's descendants represent the kings leading to Jesus.

C4 1-43 other descendants of Judah, Jabez and honorable man, his birth painful, God granted his request, descendants of Simeon, Their families grew, Ham's descendants in the region, they killed them all during Hezekiah's reign

Commentary: Perhaps the most recognizable is Jabez. Many persons wrote or made songs about him during the decade of the 2000s. Ham's descendants who occupied the promised territory were wiped out by Simeon's clan.

4/21

C5-7

C5 1-26 Descendants of Rueben (dishonored his father). His birthright given to the sons of Joseph, Reuben not listed in the genealogy of first born sons, descendants of Judah most powerful, descendants of Gad, tribes east of Jordan, Reuben, Gad, Manasseh all skilled in combat, cried out to The Lord and defeated their enemies, lived their until taken into exile, unfaithful to God,

Commentary: Consequences is one of the persistent themes of Old Testament Scripture. Rueben continues to have his names associated with his sin.

C6 1-81 Sons of Levi, Gershon, Kohath, Merari, Kohath-Amram-Aaron, Moses. Miriam, sons of Aaron-Nadab, Abihu, Elseazar, Ithamar, sons of Samuel-Joel, Abijah, only Aaron and his descendants served as priest, the record of towns and territory assigned (Levites) by sacred lot

Commentary: The priest and ministry clan Levi highlights the key personalities.

C7 1-40

Sons of Issachar-Tola, Puah, Jashub, Shimron, Benjamin-Bela, Beker, Jedral, Naphtali-Jahzeel, Guni, Jezer, Shillem, Manasseh-Asriel, Makir, she was Aramean, Ephraim-Shuthlah, Bered, Tahath, Eleadah, Tahath, Eleadah, Tahath, Ashar-Imnah, Ishvah, Ishvi, Beriah

Commentary: Chronicles dutifully records all the other clans.

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4/22

C8-10

C8 1-40. Benjamin's family-Bela, Ashbel, Aharah, Nohah, Rapha, Saul's family Jeil-Zur, Kish, Ner-Kish-Saul-Jonathan, Malkishua, Abinadab, Esh-Baal

Commentary: Recall Jacob's children Joseph and Benjamin are his youngest and favorites. His blessing upon Benjamin continues with Israel's first king.

C9 1-44. All of Israel listed in the genealogical records of the Kings of Israel, Returning Exiles, first to return, priests and Levites, in all 1760 priests returned, 212 gatekeepers,

Commentary: It is noteworthy that the priests return first after the Babylonian captivity. Others also returned, but far fewer in number.

C10 1-10

Philistines attacked Israel, killed Saul and his three sons, Philistines moved in and occupied their towns, Saul died because he was unfaithful to The Lord, he even consulted a medium instead of asking The Lord for guidance so The Lord killed him,

Commentary: The record gives the genealogy, but citing the return it begins with the collapse of king leadership. Saul is an unfaithful leader. This precedent would rock the kings of both Israel and Judah.

C11-13

C11 Vss 1-47. An overview of David's reign with focus on his military conquests and military officers, Joab the son of David's sister became commander, David made Jebus his home, became Jerusalem. There were thirty elite warriors, three broke through Philistine lines risking their lives to get David water, Abishai was leader of the Thirty Joab's brother, among names Uriah the Hittite has to be highlighted.

Commentary: While it's not clear that Joab is David's nephew in the other books of history, it is made clear in this book. Recall, Abner takes their lives Joab & Abishai. David instructs Solomon to deal with Abner. Jebus is also changed to Jerusalem and becomes the City of David. It is clear why David was so revered by his men. He would die for them, and didn't like them risking their lives for him. There was a period when David understood that he was to be the greatest in service. This is the imagery of Jesus who is to come.

C12 Vss There were other warriors primarily from Saul's warriors, archers and others

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from Benjamin, some also from Gad left Saul, good with sheiks and spears books and fast, warriors came from every tribe with the determination to make David king.

Commentary: Given David's popularity and influence, warriors were escaping from Saul's military and joining David's. Remarkably David never challenged Saul's authority, and never had too

C13 David consults with all the elders, desired to return the Ark and all agree, it was neglected during Saul's reign, he also invited priests and Levites, while returning the Ark the Ox stumbled, Uzzah was killed attempting to correct the Ark, David becomes angry. The Ark is carried to Obed Edom of Gath who was blessed while it was there in his home

Commentary: David's story fast- forwards to his decision concerning the Ark. It is a fatal decision, but also reveals an underlying issue with David. The fact that he becomes angry about God's action in taking the life of Uzzah is troublesome. Compared to Saul who attempted to take David's life, it's never recorded that David became angry with Saul. David showed Saul humility in response to Saul's efforts to take his life.

But here we have David with anger followed by fear. This is the beginnings of real spiritual problems for David.

4/23

C14-16

C14 Vss 1-16. David married more wives in Jerusalem, Philistines prepare to capture David, he marched out to meet them, seeking the Lord's guidance The Lord promises victory, the second battle was from the rear as God instructed,

Commentary: Chronicles summarizes David's wives and sons. The fact that he faces the Philistines when he discovers they desire to capture him is representative of facing out challenges not raining from them. In fact, David moved forward to the challenges after consulting with The Lord.

C15 1-29 David builds special tent for the Ark, no one but Levites may carry it, David summoned everyone to the place he prepared for the Ark, David admits not asking The Lord how to move it, Levites and priest were the procession leaders, Obed-Edom and Jehiah guards, God helped them move the Ark, as he skipped with Joy his wife had contempt for him

Commentary: It is apparent here that David has learned from his mistake concerning the movement of the Ark. He has surrounded the movement with priests and other Levitical support. The successful movement accompanied by David's dance is mentioned but not with the same detail as in Samuel (2 Samuel 6).

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C16 1-43 they placed the Ark in the special tent, David blessed the people, gave to every man and woman cakes and dates, David gave to the musicians a song to sing, Give thanks-let the works know-exult in his name-remember His wonders-let the whole earth sing-give The Lord the glory He deserves-Cry out save us-all the people said Amen. David arranged for Asaph to serve regularly before the Ark each day,

Commentary: This may appear to be a minor event carrying the Ark, but it represented God's acceptance of David's desire to move it to Jerusalem. Recall, it was captured by the Philistines who defeated Saul, and David's original effort was met with tragic results. David had a whole ceremony prepared as it moved from point a to point b. Thereafter, he also arranged for further attention. The Ark among other things represents the presence of God in our lives.it must never be treated with anything other than reverence and honor. God is far greater than the man upstairs.

C17-19

C17 1-27 David settled in a cedar palace. Summons Nathan desires to build a temple, Nathan affirms, that night The Lord tells Nathan to tell David no, tells David that his dynasty will last forever, David gives prayer of thanks,

Commentary: David desires to build a temple. Nathan the prophet affirmed but they did not ask The Lord. It is simply good personal policy to ask God about any decision and particularly major decisions outside of one's typical calling. This is a reminder that from point to point ask God no matter how much we think we know His will.

C18. 1-17 David has successive victories over his enemies: Philistines, Arameans, Moabites,

Commentary: David was designed to fight for God. He was elevated to demonstrate that his God was "the" God.

C19 1-19. David sends ambassadors to Ammonites to honor their fallen leader, they are humiliated, David prepares for battle, the Ammonites her a militia, Joab prepares for battle and creates strategies to attack the front and rear, the crushed the Arameans who no longer wanted to fight for the Ammonites.

Commentary: We shared this in Samuel. David at this point is suffering with megalomania at this point. He launches a war based on his men being humiliated. It was disrespectful to his authority, but it actually was a misunderstanding. Ironically, after beating the Arameans into the winter. David does not go to war against the Arameans in the spring. This leads to his adulterous contact with Bathsheba.

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4/26

C20-22

C 20 Vas 1-8. David captures Rabah in the Spring when he arrives, he placed the king's crown in his head, he did this in every town of the Ammonites, after that war broke out with the Philistines, with descendants of giants

Commentary: it is Samuel's disclosure about David's conduct with Bathsheba. Here we see his megalomania with pitying king's crowns on his head. David is clearly sin-sick at this point. He's victorious but in deep trouble.

C21 Vss 1-30 Satan causes David to take a Census, Joab attempts to discourage the census. God displeased with the census sends prophet to tell David to choose discipline. David selects to fall into the hands of The Lord, a plague killing 70,000, David and elder plea, and the angel stopped, David builds an altar to The Lord.

Commentary: More signs of megalomania David orders a consensus. Notice the language. Satan rises against Israel. Satan cannot do anything that God does not allow. Every leader and believer must realize that God sends the enemy to correct His children. Consequences! Seventy thousand people lose their lives because of David's corrupted leadership

C22 Vss 1-19. David desires to build the temple where he made the altar, he begins preparations and calls his son Solomon who is the heir to the throne, tells his son he cannot build the temple he is a man of war/blood, he gives Solomon the instructions that God identified him(Solomon) as the one

Commentary: While the Samuel account of Solomon being selected by God is not clear. This chapter gives clarity that God identified Solomon as David's heir to the throne. Truly amazing considering that Solomon is from David's relationship with Bathsheba. God atones, forgives and blesses.

4/27

C23-25

C23 Vss David places the Levites over the operation of the temple with his sons leadership, they are divided by the three clans Gershon, Kohath, Merari, they would manage the temple affairs

Commentary: David cannot build the temple but he can provide the set-up for his son. He does almost everything except build the construction itself. We are all not called to do the same thing, but we all have a part in God's work.

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C24 Vss all of the descendants of Aaron were also assigned duties by lot as priest

C25vss David and army commanders got the families of Asaph, Heman, Juduthun to proclaim messages through music, they were all under the supervision of their fathers to create music, they reported directly to the king

Commentary: Music plays a significant part in the support of the temple and encouragement of God's people. Meticulous and skillful artists were assigned to the temple music.

4/28

C26-28

C26 Vss 1-32. Gatekeepers, there were 12 gates, treasure keepers, outside duties

C27 Vss 1-34 the divisions of persons serving David, 24000 each, each division for a month of the year

C28 Vss 1-21 David assembles them all, elders, commanders, gate keepers, Levites, and priest, David tells them that he 'a not the one to build the temple, informs them that God has designated Solomon to be the king and to support him in building the temple, David encouraged his son to be courageous

Commentary; David prepares the whole nation to receive the temple project, but also that Solomon is God's choice to lead the nation. Whether this occurs after Adonijah's act of rebellion and effort to usurp the throne is not clear. It would be hard pressed to think that anyone would try what Adonijah attempted after such a major meeting with all elders and support people. Nevertheless. Solomon's pre-coronation is clear.

29 Vss 1-29. Incredible resources positioned, David gives prayer of dedication, Solomon coronated again, David dies

Commentary: David's life ends with a record of honor and dignity as recorded. This is a real word of encouragement for any leader who is caught and disciplined.

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