



<http://Christbasedcounseling.org>, <http://Collegeplex.org>, <http://M2Maturity.org>,  
<http://Amazingthingschurchol.org>, <http://Standstand.org>, <http://Thefaiththatfreedus.org>,  
<http://drstevenbdavidsonglobal.org>, <http://facebook.com/healingandwholenss>  
<http://twitter.com/@drsdauidson> <http://TRDministries.org> <http://LiveBiblecommentary2014>  
<http://A3CEES events> <http://cbaltarplace.org>

---

### Daily Bible Notes/Highlights Genesis through Revelation 2014

"These are unedited quick-notes posted daily. We apologize for any grammatical or spelling errors"

(Scroll to the latest update)

Did you find this useful? Contribute to reaching millions for Christ at  
<http://cbaltarplace.org>

### Nehemiah

#### Nehemiah 1

C1 Vss 1-11 A party returns to Persia and inform Nehemiah that things are not well, he prays to The Lord, reminds God of his promise to Moses of Discipline and blessings, prays for God's favor with the king

Commentary: Praying God's record is awesome. Reminding ourselves of his faithfulness. It's a prayer that is therapeutic and powerful reminder of God operating in our lives

5/14

#### Nehemiah 2-4

#### C2 Vss 1-20.

Nehemiah before Artexerxes in Art 20 year, Nehemiah countenance down, told the king about walls of Jerusalem, king wanted to know what he could do, Nehemiah desires letters, and even resources. The king sends officers and others, Sanballat and Tobiah were very displeased that anyone would come to help the people of Israel, he arrived in Jerusalem and slipped out during the night taking only a few others, you know we are in trouble, let rebuild the walls and end this disgrace

Commentary: It was dangerous to enter the king's presence with a poor countenance, but

---

*Email: [Hisglory@collegeplex.org](mailto:Hisglory@collegeplex.org)  
"Investing in People for Eternity"*

Nehemiah had God's favor with the king. This demonstrates how God gives his people favor with governors and magistrates. But it is also necessary to make sure that God is first. Believer must expect enemies of their pursuits.

C3 Vss 1-32. The priests strayed building the Sheep Gate, the Fish Gate worked by sons of Hannenaah, Old City Gate by son of Joidah, everyone worked next to each other, Valley Gate, Dung Gate, Fountain Gate, Horse Gate,

Commentary: The Jews' leadership spread to rebuild gates. This shows how one person can inspire others to work

C4 Vss 1-19. Sanballat very angry learned we were rebuilding, he mocked the Jews, Tobiah said a fox could would collapse the wall, Nehemiah prayed may their mocking be back on them, don't blot out their sin, they have provoked you to anger, the enemy more fierce, they made plans to fight, oriole started complaining, meanwhile the enemy was preparing to attack, the Jews living near them told us, I positioned families as guards, told them don't be afraid, remember The Lord who is great and glorious, the enemy knew we were prepared, the workers worked with weapons and a load in their other hand, workers told to unite at the sound of the horn, we worked early and late, half stayed on guard, carried our weapons at all times,

Commentary: This experience shows how no campaign or anything to encourage God's people is without opposition. Believers must stand with resolve where God's promises are at stake. There is both a building campaign and a war campaign. The enemy is furious. But they continue to work and be prepared to fight if necessary. They refuse to stoop working.

5/16  
C5-7

C5 Vss 1-19. People began to cry out. Some needed more food, some had to mortgage their property, some had to borrow money, some traded children into slavery. Nehemiah chastised the nobles for burdening their fellow Jews, they repent, Nehemiah and others refused their allowance, they worked like everyone else

Commentary: Hopelessness usually includes a everyone for himself spirit. Those most influential take advantage of the weak. Nehemiah calls the leaders into question. They repent and treat their fellow Jews with dignity.

C6 Vss 1-19. Sanballat and Tobiah four times attempt to get Nehemiah to meet with them, finally they devise a scheme to tell the king Jews plan to rebel, later he visited Shemaiah who suggested hiding in the temple, Nehemiah refused, Shemaiah was hired by the enemy, wall complete in 52 days striking fear in the enemy  
Tobiah continued threatening letters

“Investing in People for Eternity”

Commentary: This experience shows the determination of the enemies of God. And all of the strategies are apparent. Those who pretend to be giving advice, but they are giving info to the enemy. But God strikes fear into the enemy like no one else. We show up, but God fights the battle.

C7 Vss 1-73 Nehemiah gave responsibility of governing to his brother, not to leave gates open during day, residents to all be on guard, some at posts others in front of their homes, Nehemiah calls for a registration, he found genealogical record. everyone was registered

Commentary: Gathering and organizing are godly principles. There is no period when God's people can relax concerning the enemy. Believers must be in constant prayer, and considering God's word daily.

5/17

Nehemiah 8-10

C8 1-18. Ezra reads the Law of Moses, all the people gather to hear at the Water Gate, they rise to their feet. They lifted their hands and vowed and worshipped, they read and explained the Law, they told them not to mourn but to celebrate, the joy of The Lord is your strength, Oct 9th Festival of Shelters, family leaders go through the law in greater detail, they lived under olive tree branches during the festival,

Commentary: Rededication is a major part of any restoration. Also not the leaders have the additional requirement of covering their families with additional detail. They stay in Shelters during the Festival to remind them how God provides every essential requirement.

C9 1-38 October 31, people assembled again, listened to God's word three hours and confessed three hours, Levites stood on stairwell crying out, praise God He lives from everlasting to everlasting, they prayed, pray their history, admit their sins, in view of this we promise

Note that all if the activity is based on the Word of God. It is not simply a celebration for the sake of personal enjoyment. The joy is based on God's word. Too often the celebration is based on the music or fellowship or some other factor. These cannot stand alone. The Word is imperative. This section also shows a unique prayer when the leaders pray a prayer including their history. It is so important on occasion to pray to God about your history from event to event. And vow to continue to serve and be holy as He is holy.

C10 1-39 priests, Levites, family leaders all the people vowed themselves with an oath, solemnly swore to do all the Law required, promise not. To marry pagans, honor sabbaths, pay temple tax, bring first fruit offerings, we will not neglect the temple

“Investing in People for Eternity”

Commentary: Again God's word requires a response that continues. So the people in their celebration make a vow to God not to commit the errors that subjected them to the misery and captivity they experienced. If we dishonor God, expect to be taken captive by the enemy of our soul until we repent.

5/18

C11-13

C11 1-36. The leaders lived in Jerusalem a 10th of the people chosen by sacred lot also lived there, most of the people lived in their own homes. But some resettled on Jerusalem from each tribe, some Levites were sent to live with the tribe of Benjamin.

Commentary: Leaders lived in the leading city for service. And there's the need for representation. Leaders need the encouragement and support of other leaders.

C12 1-46. The list of returning priests and Levites, with Zerrubabel and Jeshua, Mattaniah in charge of songs of thanksgiving, Jeshua the high priest, a record was kept during the years when Eliashab, Joidah, Johanan, Jaddua were high priest, another record during Darius reign, a record of the heads of the Levite family was kept in the Book of History to the days of Johanan grandson of Eliashib,

Commentary: History record keeping is do important to God's people. In our prayers we need to spend time recalling God's work in our lives.

For dedication of wall all Levites asked to gather in Jerusalem, the priests and Levites purified themselves, Nehemiah took all leaders to the top of the wall and organized two choirs to give thanks, one proceeded southward some priest played trumpets. The other proceeded northward, the two choirs proceeded to the temple, many sacrifices offered, the people took joy in the priests and Levites and their work, the custom of having choirs lead in hymns and thanksgiving began with David

Commentary: Notice in this major restoration that music has a central place in the services. There is something about music and it's central role in God's people celebrating. It's also noted that it began with David.

C13 1-30. Same day book of Moses read and passage no Ammonite or Moabite ever allowed to enter the temple, they didn't provide food or water in wilderness, they hired Ballsn to curse them, Eliashab had made a Temple store room available for Tobiah, Nehemiah was not their he was in Babylon in 32 year of Artexerxes, upon returning to Jerusalem he throws Tobiah's belongs out, Levites also not getting their portions, they began working fields, some treading out wine presses on Sabbath, selling produce on the Sabbath, Nehemiah Rebuked them, confronted the nobles, new policy to close gates at

“Investing in People for Eternity”

the beginning of Sabbath to the end, the tradesmen camped outside the gate Nehemiah rebuked them,

Commentary: God's word again is the foundation of all the activity. But this passage also demonstrates the importance of the man of God who is focussed, determined and without compromise.

It was a matter of time before the people were on the same road as their ancestors. They were violating the Sabbath in a major way, and the Levites were dishonored. Nehemiah like an auditor returns to find them violating God in ways they promised not to do.

Some had married women from Ashdod, Ammon and Moab half their children spoke the language of Ashdod, confronted them and called down curses, son of a high priest married the daughter of Sanballat, I banished him from my presence, Nehemiah purged everything, made sure

Commentary: One of the most assured ways of diluting the faith is to enter intimate relations with unbelievers. A son of the high priest had married the daughter of the arch-enemy Sanballat. Every alliance no matter what it offers is not a good alliance.

Ultimately this demonstrates that the analogy of people as sheep is so accurate. The importance of leaders who are vigilant and determined to keep the people holy cannot be overemphasized. Finally, this demonstrates that the Nehemiahs are few in comparison.

“Investing in People for Eternity”