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### Daily Bible Notes/Highlights Genesis through Revelation 2014

"These are unedited quick-notes posted daily. We apologize for any grammatical or spelling errors"

(Scroll to the latest update)

### Psalms

#### P1-3

P1 Vss 1-6 joy of those who don't follow the wicked, they delight in the law of The Lord, meditating on it day and night, like trees, leaves never withers, but the wicked, worthless, scattered, have no place among godly, God watches over godly

Commentary: What a marvelous beginning juxtaposed to the story of Job. God's word is paramount in the writers mind as he affirms what it produces in us. Using Hebrew parallelism he gives the contrast of the wicked.

P2 Vss 1-12. Why are nations so angry? Kings and rulers plot against The Lord, but The Lord laughs, The Lord declared I've placed my chosen king on the throne, today the Lord said to me you are my son, today I have become a father, be warned rulers serve the Lord, what a joy for all who take refuge in him

Commentary: The writer moves from the personal importance of God's word on a person's life, to kings and rulers. This demonstrates God's personal care and His expansive authority. There is also prophecy of a coming Son who would rule.

P3 Vss 1-8, lord I have so many enemies, so many saying God will not rescue him, but you are my shield, glory, who holds my head high, I layer down and slept and woke up on safety, I am not afraid of ten thousand enemies all around, arise O lord slap my

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enemies in the face, victory comes from you .

Commentary: The plight of every believer is that we have enemies all around. We point out often that Jesus told Peter, "Satan desires to granulate you to nothing"(SBD version). However, we can say as the psalmist proclaimed, no matter how large, Lord slap the enemy. This sense that the. Enemy is slapped emphasizes the remaining threat of the enemy who returns after every defeat. If we resist he will flee, but only for a season. Therefore, his believers are as on guard as much as the enemy walks to and for seeking whom he may devour.

6/6

Psalms 4-6

P4 1-8. Answer when I call O God, free me from my troubles, how long will you people lie on me, The Lord set us apart, don't sin with anger; think about it overnight and remain silent, In peace I will lie down, for you alone will keep me safe

Commentary: We have an opportunity to look into the life of the psalmist . It's rich in detail demonstrating cares and fears. What great insight the writer provides on anger. Don't sin! Think about it every night. Anger like a storm passes for most people. No matter what the case god grants peaceful nights.

P5 1-9 Lord hear as I pray, listen to my cry, each morning I bring my request, you take no pleasure in the wicked, the proud can't stand in your presence, you hate evil doers, make your way plain for me, their tongues are filled with flattery, let all take refuge in you rejoice,

Commentary: The Psalmist demonstrates the depth and time of crisis prayer. The Psalmist is able to compare his presence before the Lord versus the wicked. He prays that he will rejoice.

P6 1-10. Lord don't rebuke me in rage, heal my bones. They are in agony, rescue me, save me because of your love, the dead don't remember you, who can praise from the grave, I'm worn out from sobbing, go away all who do evil, The Lord has heard me

Commentary: We see a shift in the discourse. It's almost as if he's in a place of trouble. He takes a special place to saying, dead he can't praise God. We understand that he means he cannot praise him in the land of the natural living.

6/7

Psalms 7-9

P7 Vss 1-17 I come for protection, if I've done wrong let my enemies capture me, arise o

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Lord, in anger, you look deep within the heart and mind, if a person does not repent God will sharpen his sword , the wicked conceive evil, the violence they plan falls on their heads,

Commentary: The constant need for protection should be with every believer. Then it's a great pattern in Scripture that God knows us deeper than we know ourselves. Repentance is a major theme of Scripture. This is no different in the Psalms.<sup>2</sup>

P8 Vss 1-9. Lord your glory , you have taught children , when i look at the skies what are we, made less than God, crowned on glory and honor, you have them charge of everything.

Commentary: Reflecting on the God Who created all things it makes us speechless that God is mindful of us. Even to the degree that He gave man dominion over the earth. As believers when we add the intimate relationship available to us, it is beyond marvelous.

P9 Vss 1-20 I will praise you with all my heart, I will tell of all the things you have done, my enemies retreated staggered and died when you appeared, you finished the enemy, The Lord reigns forever , sing praises to The Lord, lord have mercy on me, save me so u can praise you publicly

Commentary: So many today praise for pay and display. But true praise must be in the heart department. God indeed reigns. And we say often, our faith is so personal, but it is not private. Who would do all necessary to have a child, and the child grows and development, but the parent refuses to speak publicly about the child. We tell others about those we love.

6/8

P10-12.

P10 Vss 1-8. Lord why do you stand far away, the evil brag, they praise the greedy and curse The Lord, yet they succeed in everything they do , they don't see your punishment, mouths full if cursing lies threats, do not ignore the helpless, go after them, lord you know the hope of the hopeless,

Commentary: Some times it appears The Lord is nowhere to be found. A typical response of agnostics and atheist is look at the condition of the world hunger, crime, unrest, etc. The psalmist gives an honest view. When we are short-sighted only looking at the present and lacking maturity we could arrive to similar conclusions. It's also, however, operates as an argument to present to The Lord. Not that The Lord can be leveraged, but to remind the petitioner that God will respond .

P11 Vss 1-6. I trust you Lord, the wicked shoot arrows from shadows, what can the righteous do, The Lord observes the righteous and wicked, the righteous Lord loves

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justice

Commentary: After all is said no matter how many times, and no matter how difficult the circumstance we yet say, I trust you . What else would we do wherever would go ? The Lord sees and brings about justice.

P12 Vss 1-8 help o Lord, the faithful have disappeared from the earth, neighbors lie to each other, they Lied replies I have seen the violence of the helpless, and heard the groans of the poor, the Lord's promises are pure,

Commentary: There is no doubt that God responds to determined requests. So the psalmist continues his cry.

6/9

P13-15

P13 Vss 1-6. Lord how long will you hide your face, hoe long will take counsel in my soul, how long will my enemy be exalted, consider my prayer Lord, my adversaries rejoice when I am shaken, but I have trusted in your loving kindness, my heart shall rejoice in your salvation

Commentary: We'll continue to share that our walk is like a journey often. We become parched almost from the lack of moisture. There does not appear that there is any help. Ultimately the psalmist says, trust!

P14 Vss 1-7 the fool has said in his heart there is no God, The Lord looks to see if anyone is wise, all have turned away, will those who do evil never learn, who will come from mt. Zion, when The Lord restores his people, Jacob will who it with joy

Commentary: One of the distinguishing characteristics of the atheist often self-proclaimed is "intelligent." Scripture proclaims them as a special classification of fools. Every believer needs to have in mind that God knows and sees everything. He restores!

P15 Vss 1-5. Who may worship in your sanctuary, who may enter your presence, those with blameless lives, sincere hearts, refuse to gossip, they despise flagrant sinners, honor faithful followers. Lend money without charging, such will stand forever

Commentary: This psalm is the exaltation of those who were the target of the enemy . When they standfast, that is as those who standfast, they stand forever!

6/9

P16-18

P16 vss1-11 keep me safe God, everything good comes for you, troubles multiply for those who chase other Gods, Lord you alone are my inheritance, you guard all that is mine, the land you have given me is a pleasant land what a wonderful inheritance, I know

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The Lord is with me, I will not be shaken, for he is right beside me, you will not leave my soil among the dead, or allow your holy one to rot in the grave,

Commentary: Everything that appears good is not good. But every good thing is from God. While our faith's objective is not personal possessions. God shows Himself in tangible ways through possessions.

Land can also about a figurative condition meaning a place of peace internally. These conditions give confidence.

P17 Vss 1-15. Lord hear my plea for justice, you have tested my thoughts, I'm determined not to sin in what I say, my steps have stayed on your path, hide me in the shadow of your wings, arise O Lord stand against them, rescue me from the wicked by the power of your hands, satisfy the hunger of your treasured ones, may their children have plenty

Commentary: Throughout the Psalms it is complete with the poetic form of parallelism. The Psalms make a statement using a whole group of terms and says the same thing again using different terms. This also indicated that whole challenges may be different, they are resolved with the same God. What's the challenge!? No matter who it is, or what it is. The same God Had an answer and response to it all.

P19 Vss 1-50. I love you Lord, you are my strength, The Lord is my rock, shield, power, safety,

I cried to The Lord and he heard me, then the earth quaked and trembled, (the creation scene thru vs. 15), he rescued me, The Lord rewards me for doing right, I have followed his regulation and never left the path, to the faithful, those with integrity and faithful you show yourself, The Lord lights up my darkness, with God I can scale any walk, you have made a wide path for my feet to keep them from slipping, you placed my foot in necks,

Commentary: We cannot say we love The Lord enough. We cannot say he's everything enough.

Then there is a shift to what had the be scenes of creation. We are able to see why the earth is in such a chaotic form in Genesis 1:2.

It is the scene of a cosmic battle and not a Big Bang. Thereafter there are the constant reminders of God's recognition of those who walk upright. This is in contrast to the Psalmist words that the wicked seem to prosper while the righteous or poor are constantly under the onslaught of the enemy.

We see God at work in the life of the believer making paths that can address slippage. This is not condoning feet that slip, but repressing God's mercy he does not cast us out when we fall.

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6/11  
P20-22

P20 Vss 1-9 in times of trouble may The Lord answer your cry, may his name , may he send, may he remember your gifts and offerings, may he grant your hearts desires, and make your plans succeed, some boast of the horses and chariots but we boast of The Lord

Commentary: The question is never whether there will be times of trouble. Times of trouble are as sure as the weather. But the psalm functions as a prayer. It includes a reference to our heart's desire and plan. However, the things cannot be our bragging place. We boast in The Lord.

P21 Vss 1-13. How the king rejoiced in your strength, he shouts with joy because you have given him victory, you have given him his heart's desire , you welcome him back with success and prosperity, he asked you to preserve his life, the days of his life stretch on forever, the king trust The Lord, the unfailing love of the most high will keep him from stumbling, you will capture all your enemies,

Commentary: No matter what our place in life potentate or pauper God is the difference maker. God gives victory. Trusting in God is paramount and stated over numerous times.

P22 Vss 1-33

My God My God why have you abandoned me, why are you do far away, every day I can, every night you hear, yet you are holy, our ancestors trusted in you and were never disgraced, but I am a worm, you have been my God from the moment I was born,

don't stay far from me...my enemies surround me, they pierce my hands and feet, they divide my garments,

Praise The Lord all who fear him, he has not ignored or belittled the needy, the poor will eat and be satisfied, royal power belongs to The Lord, let the rich of The earth feast and worship, bow, our children will serve Him

Commentary: Every book in the bible represents the Son of God, Jesus . It's not possible to miss the representation of Jesus, "why have you abandoned me." And "they pierce my hands and feet." This is Amazing when we recognize the Psalms were written hundreds of years before Jesus.

6/12  
P23-25

P23 Vss 1-6. The Lord is my shepherd, I have all I need, rest, peace, strength, guidance, courage, protection, honor, blessings, goodness and mercy, eternity

Commentary: Perhaps the most cited Psalm of all, it demonstrates all of the areas where

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God shows himself to be the wholistic provider. Man's internal peace of heart and mind, where he lays his head, present and future condition and ultimate eternity are all within this Psalm. It's our assurance that God understands all of the needs of humanity.

P24 Vss 1-10 the earth is the lord's, be everything in it, he laid the earth's foundation, who can climb the mount of The Lord and stand in his holy place, only those with pure hearts, they will receive the Lord's blessing,

Commentary: This Psalm is the logical followup to Psalm 23. It highlights why God can provide every need in Psalm 23. The earth and everything in to belong to The Lord! It provide the qualifying characteristic for those who can expect the blessings in Psalm 23, those with pure hearts.

P25 Vss 1-22 o Lord I give my life to you, I trust you, don't let me be disgraced, no one who trust in you will ever be disgraced, Lord lead me, teach me, do not remember the sins of my youth, who are those who fear The Lord, they will live in prosperity, their children will inherit the land, The Lord is a friend to those fear him

Commentary: The Psalmist continues with parallelism by showing in practical ways what it means to have a pure heart. It 'so the person who says, "I give my life to you." There can be difficult days , hardship and even tragedy, but God promises we'll never have the deep wounds of disgrace. Through history, believers have died as martyrs. Therefore, we must not see the disgrace mentioned here as death or defeat by men of evil. We'll never die the disgrace of people who have turned their back on God.

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My problems go from bad to worse, save me from them all, may integrity and honesty protect me.

Commentary: The psalmist shifts-gears altogether and begins talking about difficulty. This reflects how life is. He almost appears schizophrenic at worse and bipolar at best. This demonstrates the ever evolving circumstances of life.

Ultimately, every child of God must hold to integrity and honesty in our walk in the Lord.

6/13

P26-28

P26 1-12. Declare me innocent, I have acted with integrity, I have trusted, test my motives and my heart, I come singing a song of thanksgiving. And telling of your wonders, don't let me suffer the fate of sinners, I will publicly praise The Lord

Commentary: There are many great things about our God. One is that he knows our motives for those with a sincere heart. He knows our frame. We are so bent to error. But he looks within.

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P27 P1-28: The Lord is my light and my salvation, why should I be afraid, my fortress, my enemies will stumble, even if attacked I will remain confident, the thing I seek most, to live in the house of The Lord all the days of my life, delighting and meditating in his temple. I will offer sacrifices with shouts of joy,

Commentary: The psalmist provides his source of daily courage. Courage is a required principle of the faith if we are to fulfill our purpose in Him. But the earthly objective is to dwell in the house of The Lord.

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My heart has heard you say , come and talk with me, Lord I am coming. Even if father and mother abandon me, teach me how to live. They accuse me of things I've never done

Commentary: The Lord invites our presence, and we need to call upon him to teach us about living and life

P28 1-9 I pray to you, if you are silent I might as well give up, I cry for help, I lift my hands, don't let my enemies drag me away, they care nothing for what The Lord has done, praise The Lord, he has heard my cry, I burst out in songs, lead them like a shepherd,

Commentary: If God does not deliver we are completely done. This represents the incredible opposition every believer faces, and how important it is to stay in fellowship with God. When God hears our cry, we see with our eyes the results.

6/14

P29-31

P29 1-11 honor The Lord, his strength, his name, worship, the voice is powerful, majestic, the voice of The Lord. causes quakes, The Lord reigns,

Commentary: The psalmist now simply is in awe at the power and authority of God over everything.

P30 1-12 I will exalt you, you refuse to let my enemies triumph, you kept me from falling into the pit , sing to The Lord, weeping may last through the night but joy in the morning, can I tell of your faithfulness, I cried out to you, you have turned my mourning into joyful dancing, I will give you thanks

Commentary: No one would ever get the psalmist to say he's personal and private about his faith. When one's life has been rescued facing death, it's impossible to not be filled with emotion and exploding with desire to tell your story and who saved you. Weeping does come to all of us through human events and circumstance but without exception joy comes. Trouble doesn't last always.

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P31 1-24 o Lord I have come to you for protection, don't let me be disgraced, rescue me, be my rock, you have seen my troubles and care about the anguish of my soul, you have set me in a safe place,

Commentary: Our Father is a protector, and it's good to know he knows every detail of our concerns. He knows better than us.

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Have mercy on me, tears blur my eyes, my body and soul withers, I am dying from grief, sin has drained my strength, I am wasting away within, I have heard rumors about me , I am surrounded by terror, let your favor shine on me

Commentary: if there is any doubt about sins affect on the body, no doubt remains here. When the acts of sin become public and they will, rumors are rampant.

How great is the goodness you have stored up for those who fear you, you lavish it upon those who come to you, praise The Lord, in panic I cried out, The Lord protects those who are loyal to him, be strong and courageous

Commentary: Real workers for The Lord need these words. Goodness is stored up. There are death defying circumstances that will cause panic. The Lord protects!

6/15

P32-34

P32 vss1-11 what joy for those whose disobedience is forgiven, whose sin is put out of sight, whose lives are lived in honesty, when I refused to confess my sin my body wasted away, day and night your discipline was upon me, my strength evaporated, finally I confessed my sins and stopped hiding my guilt and you forgave me, confess to The Lord, don't drown in the flood waters of judgment,

Commentary: There is nothing in human agency that can forgive sins. The psalmist continues the theme of the physical health impact of sin. Note that confession of sin and guilt remedies the fellowship illness with God. However, the lasting physical and mental impact of sin will leave a major mark. Many a person abuses God's mercy and enter sinful practices anticipating God's forgiveness. You and I will pay in our bodies.

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The Lord says I will guide you in the best pathway for your life, I will advise and watch over you,

Commentary: It's far better to stay on the pathway God has provided than to commit a major offense, stay in the trap and have to call upon him for deliverance.

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Don't be like a senseless horse or mule that need a bit and bridle to keep it under control, many sorrows come to the wicked

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Commentary: God wants us to choose his path and walk on it. He desires a love relationship were we reciprocate our love through living with integrity. But some require reins, saddles and spurs.

P33 Vss 1-22 let the godly sing for joy to The Lord, praise The Lord with melodies, sing a new song of praise, he loves what is just and good, the Lord spoke and the heavens were created, let the whole world stand, he breathed the word and stars were born, let the whole world fear The Lord, The Lord frustrates the plans of nations, but his stand forever,

Commentary: Note the continuing expressions of praise. The psalmist attempts to explain an unexplainable God with poetry. We must always be in awe of the God we serve.

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Don't count on your war horses , but The Lord watches over all who fear him

Commentary: David did something that was deplorable. He ordered to have a census. What's wrong with a census? Nothing, unless it is to try and understand how you are winning victories. We win victories because of God and God only.

P34 Vss 1-22 I will praise The Lord at all times, I will constantly speak his praises, the angel of The Lord is a guard, he surrounds and defends all who fear him, those who fear him wil have all they need, those who trust in the Lord will lack no good thing

Commentary: Make no mistake believers die of every kind of tragedy. There are always persons who come to The Lord as a result. Their lives are given on earth to save others eternally. Nevertheless, the angel of The Lord protects us. Some view the angel if The Lord as a manifestation of Jesus. It does not matter what the thinking is. Believers are highly protected.

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Does anyone want to live long and prosperous life, keep your tongue from evil, and lips from telling lies, search got peace and maintain it, the eyes of The Lord watch over those who do right, the Lord hears his people, he rescues them from their troubles, the righteous person faces many troubles, but The Lord rescues each time,

Commentary: No other human agency can assure life like God's word. He created life. Another reality is though he give life and we follow him there will be trouble, but He delivers from them all

The Lord is close to the broken hearted, he rescues those with whose spirits are crushed

Commentary: A whole book on the Gospels is dedicated to healing, Luke (the physician). Jesus IS the healer.

6/16  
P35-37

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P35 Vss 1-28 Lord oppose those who oppose me, let me hear you say, I will give you victory I did them no wrong but they laid a trap for me, let them be caught in the trap they set for me, I will rejoice in The Lord, malicious witnesses testify against me, I'm attacked by those I don't even know, take up my case my God,

Commentary: We see the precatory prayers where the psalmist calls upon The Lord to defeat his enemies. And you also see Ill-will. This seems contradictory to doing good to enemies that Jesus commanded.

There's no effort to attempt to explain away what seems obviously a contradiction. Jesus will return as a victor with a sword ( ). He's also not being contradictory. Helping those who despite fully use us or turning cheek is the directive to win the unsaved, and convince them that our God is "the" God. However, there are purveyors of complete Satanic darkness determined to destroy God's work in us. We cannot and must completely arise to defeat any such effort.

P36 Vss 1-12 Sin whispers to the wicked, they have no fear of God,  
Your love is unfailing, you care for people and animals, pour out your unfailing love on those who love you

Commentary: What a request! Lord pour your love on us! God is love.

P37 Vss 1- 40 don't worry about the wicked or evil doers, trust in The Lord, you will live safely in the land and prosper. Trust in The Lord and he will give you the desires of your heart, commit everything you do to The Lord and he will give you the desires of your heart

Commentary: Evil seems so powerful. But our response is to trust God! No matter how powerful the enemy, the enemy's power pales compared to our God. We must commit what we do to him. Jesus said, "seek the kingdom above all else." This is the problem for so many. God is a bystander in their lives. He's to stand by until called upon. If we make him first and trust Him, we are always victorious because it is his reputation not ours

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Stop being angry, do not lose your temper it only leads to harm, soon the wicked will disappear,

Commentary: The call to avoid anger and temper (out of control) may or may not be because of the mistreatment from evil doers. Nevertheless the admonishing is to watch anger, particularly the aftermath or response. Actions out of anger rarely produce righteousness.

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It's better to be godly and have little, than to be evil and rich for the strength of the wicked is shattered but God takes care of the godly, day by day The Lord takes care of the innocent and they will receive an inheritance that last forever,

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Commentary: It's easy to get trapped in the success of the rich and their evil practices. We know the end is not good at all. It also is no refuge being poor, if a person is poor without God. God takes care of the godly!

The wicked borrow but don't return, but the godly are givers, The Lord directs the steps of the godly, he delights in every detail of their lives, though they stumble they will never fall

Commentary: One of the distinguishing characteristics of God's children is that we are givers not takers. And what a powerful truth to know that God is keenly interested in every detail of our lives. And we will make mistakes. And some times we will really get in trouble with God. And we will pay major earthly consequences.

6/17

P38-40

P38 Vss 1-22 Lord don't rebuke me in your anger, because of anger my body is sick, my guilt over whelmed me, I'm bent over and racked with sin, you know what I king for, I walk filled with grief, my health is broken, but I confess my sin, I have enemies who hate me without reason

Commentary: Here's another powerful description of what sin does to the human frame. It cause physical ailments. This is why Jesus had accounts where he would forgive sin, and the person would be healed physically.

P39 Vss 1-13 I said to myself I will watch what I do, I will hold my tongue, as I stood there not even speaking good things, turmoil grew within, lord remind me how brief my time is, rescue me from my rebellion, hear my prayer oh Lord,

Commentary: This Psalm affirms the reality of how we must redeem our time. And follow the previous Psalm we don't have time to be caught in snares. We ask to be rescued from ourselves.

P40 Vss 1-17 I waited patiently and The Lord heard me , he lifted me out of the pit, he's given me a new song. Many will see what he has done, the joys of those who trust The Lord, you take no delight in sacrifices, offerings, I take joy in doing your will, I have talked about your faithfulness and saving power,

Commentary: The fact is that God hears His people and others who cry to Him with a sincere heart. He lifts us from our dark places when we look to Him. There's no effort to encourage people not to give , but it is clear no one can pay her/his way into some relationship or condition with God. Nothing takes the place of obedience.

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Lord don't hold back your mercies, let your unfailing love protect me, my sins pile up, I have lost all courage , come quickly, let those who take refuge in trouble be horrified, but may all who search for you be filled with joy

Commentary: We can get ourselves in difficult circumstances with him. Regardless of your circumstances God will love us, When we are out of fellowship with him it makes us easy prey for Satan's conclusion to take our lives.

6/18  
P41-43

P41 Vss 1-13. The joy of those who are kind to the poor, The Lord rescues them, protects, gives them prosperity, Lord have mercy, all who hate me whisper, even my best friend has turned against me, make me well again,

Commentary: Believers must always have a special place for the poor. The cause for the poorness is not the issue. We are to recognize and support them. We see the imagery of Jesus when the psalmist speaks of a friend turning against him.

P42 Vss 1-11 As the deer longs for water, I long for you, day and night I have only tears for food, my enemy taunts me, where is your God, I walked among crowds of worshippers, singing for joy and giving thanks, why am I discouraged why is my heart so sad, I will praise him, I will put hope in God

Commentary: The deer panting for water (a necessity) is an excellent example of how each person needs to desire The Lord. We get the imagery of what Jesus faced when the psalmist says, "my enemy taunts me, where is your God?" Always involved in self-encouragement, the psalmist has a faint heart but proclaims, "have hope in God!"

P43 Vss 1-5. Declare me innocent, rescue me, you are my only safe haven, send your light and truth, why Am I discouraged, put my hope in God

Commentary: We all face troubles. We can proclaim God is our only refuge. And we always remind ourselves to out hope in God.

6/19

Psalm 44-46

P44 Vss 1-26. We heard it from our ancestors, you drive out the pagan nations by your power, it was not their own strong arm that gave victory, it was your right hand because you loved them, I do not trust in my bow, I do not count on my sword, we give you all the glory, but now you have tossed us aside, you let our enemies mock us, all if this has happened though we have not forgotten you, wake up oh Lord why do you sleep, rise up!

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Commentary: Remembering is a major asset of those who follow Jesus. Moreover, they must focus on the fact that God and he only is/ was responsible for the victories.

The psalmist changed the topic to one reflecting on what appears to be a period when they were facing extreme circumstances but could not find a cause. As if God is sleep, the psalmist calls God to wake.

P45 Vss 1-17: beautiful words stir my heart, you are the most handsome of all, God himself has blessed you, you are so glorious so majestic, therefore God, Your God has anointed you, listen oh royal daughter, forget your people and family far away, your royal husband delights in you, the nations will praise you forever and ever

Commentary: Whether this is an epiphany of Christ or an actual person is not clear. It's also reminiscent of Esther, but could also represent the Church. The reference to nation's praising forever has to be a key.

P46 Vss 1-11 God is our refuge and strength always ready in times of trouble, so we will not fear when the earthquake comes, oceans roar, a river brings joy to the city of our God, God dwells there it cannot be destroyed, be still and know that I am God, I will be honored by every nation

Commentary: What assurance we have when we know that we are solidly walking in The Lord. Although man is stubborn, the day will come when all nations will bow to Him.

6/20

P47-49

P47 Vss 1-9 Come everyone clap your hands, The Lord is awesome, He is the great king, he subdued the nations, he made the promised land our inheritance, sing praises to God, God is king over the earth, all of the kings belong to him, he is highly honored

Commentary: We should have our personal song of praise. We look back and sing of God's victories in our lives. It's important to know how God operated in the lives of others. It's a believing starting point for each of us. But it's not until we have our own experience that the relationship becomes personal and intimate.

P48 Vss 1-14 How great is The Lord and deserving of praise, in the city of God on the holy mountain, the kings of the earth joined and advanced against the city, but when they saw it they were [terrified in](#) the city of our God he will make it safe forever, God we meditate on your unfailing love,

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Your strong right hand is filled with victory, look at the fortified walls of the city that is what God is like

Commentary: Given the splendor of our God and deserving praise it is a magnet to dark forces. These forces desire to strip our faith. But the mere presence of God along is often enough to cause demons and agents of darkness to flee. They cannot stand the light! We need to remember God is undefeated in warfare.

P49 Vss 1-20 listen to this pay attention all the world, high-low, rich-poor, why should I fear when trouble comes, when enemies surround me, they trust in their wealth, yet they cannot redeem themselves, no one can pay enough to live forever, they will die like animals, in the morning the godly will rule over them, don't become dismayed when the wicked grow rich, they die they take nothing with them,

Commentary: The psalmist request the attention of everyone. When the world proclaims riches as the ultimate objective, riches are limited when it comes to the most important factor of all, eternity. His word to the believers is don't become dismayed by their riches. They die like animals. This means riches don't transfer into God's final abode for them. Being rich is not a sin but relying and boasting in them is the problem.

6/21

Psalms 50-52

P50 Vss 1-23

The Lord the mighty one is God, he summons all humanity, I have no complaint about your sacrifices, all the animals are mine, I own the cattle on a thousand hills. Make thankfulness your sacrifice and keep your vows, then call on me when you are in trouble and I will rescue you.

Why bother reciting my decrees and pretending to obey my covenant, you approve thieves and spend your time with adulterers, I remained silent, you thought I didn't care, But now I rebuke you listing all my charges against you, repent or I will will tear you apart

Commentary: One of the greatest smoke screens of the faith for those without a genuine faith is offerings. Offerings without a sincere heart are a waste of time. Our time. We cannot hustle time. Actually the only thing we can give him is a spirit of thanksgiving and obedience that he honors.

How many people have been fooled by their prolonged acts of disobedience as if God is winking at their sin only to find themselves torn to pieces.

P51 Vss 1-19, have mercy on me, blot out the stains of my sins, wash me clean from my guilt, for I recognize my rebellion, against you and you alone have I sinned, your judgement against me, I was born a sinner, purify me and I will be clean, give me back

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my joy again, create in me a clean heart, restore to me the joy of your salvation, make me willing to obey, the sacrifice you desire is a broken spirit,

Commentary: This is David's portrait of repentance for everyone to see. It exceeds a request for forgiveness. It's a cry to sanctify his thinking, purify his motives, and crucify is longing for filth. Finally, his greatest damage is the forfeiture of his joy or peace. This is what happens when we fall unto sin traps and wallow. There is both the sin and the stain. Sin has a laying fall-out. No one knew this better than David. He impacted his family and kingdom with his conduct.

This is what every believer needs to understand who crosses the one to commit a corporal sin against God almighty. You'll be forgiven of sin but the stain and aftermath remains.

P52 Vss 1-9. Why do you boast about your crimes, great warrior, don't you realize God's justice is forever, all day long you plot destruction, you love evil more than good, you love to destroy others with words, but God will strike you down once and for all, the righteous will say look at what happens to mighty

Commentary: What powerful militarized there are in Scripture: Egyptians, Assyrians, Babylonians, Romans. None of these great empires exist today. There is no riding above God almighty.

6/22

P53-55

P53 Vss 1-6. The fool has said in his heart there is no God, corrupt-abominable, God looks down to see if anyone understands, all have gone aside, who are up the people as though they are bread,

Commentary: We have mentioned previously that atheist are viewed by many as intelligent. The Bible has a very different view, and the only view for believers. Only the fool says in his heart there is no God. There have been times when God looks down and see humanities great need. If he waits for humanity it would never happen. So what we have in this Psalm is the condition for him to act. He wrapped himself in flesh, and came as Jesus. The only begotten Son.

P54 Vss 1-7 Save me, vindicate me. God is my power, He has delivered me from all trouble

Commentary: This is the daily reality of every believer whether we arrive to this truth or

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not. God is our power.

P55 Vss 1-23 Lord please listen and answer me, my enemy shouts wicked threats, the terror of death assaults me, oh that I had wings like a dove I would fly away, confuse them, frustrate their plans, the real danger is wickedness in the city. Not by an enemy, not by a foe, but by my friend, what good fellowship we once had, let death stalk my enemies and the grave eat them alive, I will call in God and he will rescue me.

Commentary: The Psalms of an ever pressing enemy always represent Satan's domain against the believer. Referencing the for inside this time shows how determined a foe Satan is. God yet rescues us when it is too His glory. There are times when martyrdom is the greater need. There are times when the enemy's victory leads to a greater testimony of God's work in his people. The enemy cannot when no matter what.

6/23

P56-58

P56 vs 1-13 I am hounded by those who hate me, but when I am afraid I will trust in you, I praise God for what He has promised, you keep track of all my sorrows, my tears, this I know, God is on my side, you've rescued me from death you kept my feet from slipping.

Commentary: The believer can rest assured God knows our every heart beat. Will we trust Him.

P57 vs 1-11 I look to you for protection, He will send help from heaven to rescue me, enemies surround me like fierce lions, I am confident in you,

Commentary: The words trust and confident are the words believers need to be able to vow. The more confident we are the more we benefit personally.

P58 vs 1-11 justice-do you know the meaning, no you plot injustice in your heart, from birth they have lies and gone their way, the godly will rejoice when they see justice, they'll wash their feet in the blood of the wicked, and people will finally say, surely there is a God who judges justly on earth.

Commentary: Justice! This is what the religious-based miss. There can be a major difference between law and justice. Law without love will lead to injustice often. Simple adjudication of law would lead to the death of every human being. But God instituted his grace because of his mercy, and therein providing for justice. God ultimately settles the score with those who wield injustice and benefit from it.

6/24

Psalms 59-61

P59 Vss 1-17 Deliver me from my enemies, they lie in wait not because of my

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transgressions or sins, because of His strength, God shall let me see my desire upon them, let then know God rules in Jacob,  
Wipe them out completely, they come out like dogs, I will sing your praises

Commentary: This is one of the themes of the believer. We have an enemy who hates us. It has nothing to do with sin or transgressions. If Satan cannot tempt us to sin he attacks more directly. This is the reason why no one should place themselves in harm's way. We can call on God to obliterate his efforts.

P60 Vss 1-11 Lord you have been angry with us and broken our defenses, restore our favor, but you raised a banner for those who fear you, with God's help we will do mighty things

Commentary: Even when we have been disciplined by God, He knows the difference between those trapped in errors, and those who are insincere. Often periods of life are like a long journey. We need mighty works to happen. We need to see God's providence.

P61 Vss 1-8 I cry to you for help when my heart is overwhelmed, lead me to the towering rock of safety, let me live forever in your sanctuary, you have given me an inheritance reserved for those who fear your name

Commentary: We love the term towering rock of safety. It has the sense of a place high enough to see every problem and strong enough to withstand them. Even more powerful is the presence of our spiritual inheritance.

#### Psalms 62-64

P62 Vss 1-12 I wait quietly for God for my victory comes through Him, He alone is my rock and salvation, so many enemies against me, they delight in telling lies, they praise me to my face but curse me in their hearts, trust in him at all times, common people are worthless, the powerful not what they appear to be.

Commentary: Waiting quietly has the sense of confidence in God that He is operating. We don't have to twist and turn. He will always do His part without failure. The Psalmist continues with his theme if the enemy who intends to personally destroy him.

Don't make your living by extortion, if your wealth increases don't make it the center of your life, you repay people for what they have done.

Commentary: The Psalmist adds the importance of living a life of integrity. Integrity includes not getting caught up in riches as if they are the source of living. Then he adds a wake up call by purporting that there are consequences for our acts, particularly those

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desire to do his children harm.

P63 Vss 1-11 You are my God I earnestly search for you, My soul thirsts for you in this parched and weary land, I'll praise you as long as I live, I lie awake thinking of you, because you at my helper, those plotting to destroy me will be ruined,

Commentary: So many of us can relate to the Psalmist's experience of searching for God as if He cannot be found. The NLT does an excellent job of using the example of a "parched and weary land." No matter how normal our routines may be, we need to see almighty/amazing works by God in our lives on life's journey. If the miraculous and illogical are not going to happen in our lives then why pray? Why be a person of faith? Why believe in any work of God that we see in Scripture? We therefore meditate day and night. We see His hand. By the way we don't have to over-dramatize,. We don't have to embellish what God does. He does the amazing without our help at all.

P64 Vss 1-10 oh God listen to my complaint, protect my life, they sharpen, they aim, they shoot , they encourage each other to do evil, they set, they plot, But God,

Commentary: The incredible picture of human trouble is when the difficulty has taken every angle to corner us. Death is the ultimate enemy. There is no escape, But God has conquered death for us.

6/26

Psalms 65-67

P65 Vss 1-13 we will fulfill our vows because you answer our prayers, though we are overwhelmed with our sins you forgive them all, you answer our prayers with awesome deeds, from where the sun rises to where it sets there are shouts of joy, you take care of the earth

Commentary: The Psalmist views God as one who forgives all sin and hears is through our sins. He even performs extraordinary deeds. No one should misunderstand this. This does not mean he winks at our sin. There are always consequences for sin. But He is not so petty that He'll curtail his own ultimate purpose for our lives because of our slipping and falling. Have mercy upon those who who dare take advantage of this characteristic of our God.

The psalmist has an interlude extolling God's care of the earth. We all need interludes. A respite or period of time where we remove ourselves from the heavy weight issues of the day. And we dwell in God's greatness alone.

P66 Vss 1-20 Shout praises to God all the earth, come see what our God has done, our lives are in his hands, he keeps our feet from stumbling, now I come to fulfill vows I made to you, come and listen and I will tell you what He did for me, I cried to him for help praising him as I spoke. If I had not confessed sin in my heart The Lord would not

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have listened, but God listened.

Commentary: The Psalms have moved to a higher level of praise where the psalm writer discloses God's greatness, particularly in light of sin . He expressed the necessity to confess sin. I mentioned in a recent message believers must be son confessors.

P67 Vss 1-7 May God be merciful and bless us, may his face smile with favor on us, let the whole world sing for joy, because you govern the nations with justice, yes God will bless us

Commentary: Mercy is tailor- made for each of us. God is able to administer justice then apply mercy to perpetuate his program of love.

6/27

Psalms 68-70

P68 Vss 1-35 Rise up our God and scatter our enemies, he makes the rebellious live in a sun-scorched land, why do you look with envy rugged mountains, at Mt Zion where God has chosen to live, summon your might oh God,

Commentary: This is now the 68th Psalm, the psalmist continues to repeat his daily praise. Even the mountains are differentiated because there is no mountain like God's mount.

P69 Vss 1-36 Save me the flood waters are up to my neck, I sink deeper and deeper, I can't find a foothold, I'm exhausted from crying help, don't let those who trust you be ashamed because of me, o Sovereign God of Heaven's armies don't let them be humiliated because of me, rescue me from mud, pull me from the deep waters, answer quickly in in deep trouble, pile their sins and don't let them go free,

Commentary: This Psalm is one of the most descriptive at describing what sin does. It is filled with metaphor. All of them demonstrate that the person who sins is unable to eradicate themselves, and has created a circumstance do hopeless that only God almighty can save them. The enemy (Satan) has set a trap that is overwhelming. But God!

P70 Vss 1-5 rescue me, may those who try to kill me be humiliated, may those who love your salvation repeatedly shout for joy

Commentary: Before meeting Jesus we are buried in sin and death. Once we meet Him and we are saved shouts of joy are the comparison to cries for help!

6/28

Psalm 71-73

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P71 Vss 1-24 Lord I have come for protection don't let me be disgraced, be my rock of safety, give the order to save me (Amen), you alone are my hope, from my mother's womb you have cared for me, my life is an example to many, they are saying God abandoned him let's go get him, you have allowed me to suffer much hardship but you will restore me,

Commentary: What a prayer and desire of the heart. Don't let me be disgraced. God dispatches ministering spirits (angels) to help his children. Believers understand God has been with them from the womb. And what a reminder though God does not need one. People watch believers. It so key to remember Our lives are God's campaigns. When we are walking with Him and things go awry. It's his campaign. The Psalmist proclaims, you have allowed me to suffer many hardships. While it may make us uncomfortable, it is true. Nothing can come upon the believer without God allowing. The Psalmist concludes, but you will restore.

P72 Vss 1-20 Give your love of justice to the king, may the mountains yield prosperity, may the kings rule be refreshing, all kings will bow before him, long live the king, may the people pray for him,

Commentary: This Psalm reflects the imagery of a godly monarch. Recall we are all a royal priesthood.

P73 Vss 1-28 God is good to those with pure feet, I almost lost my footing, I envied the proud, these fat cats have everything, I realized my heart was bitter all tore up inside, my health may fail my spirit grows weak

Commentary: It is the human experience to look at the ungodly who seem to prevail. But it is not healthy to allow these things to eat away at us.

Psalms 74-76

P74 Vss 1-23, Lord why is your anger so intense against your own sheep, remember we are the people you chose long ago, remember Jerusalem your home in the earth, walk thru the ruins if the city, they burned the place that bears your name, we no longer see your miraculous signs, all prophets are gone, day and night belong to you, the enemies insult you, don't forget your suffering people forever,

Commentary: This is a Psalm representing multiple periods of discipline whether written before or after. It holds a special place for believers today and God's corrective discipline. We can be in places where we sense that God is angry with us. This is a human perspective of course. Given a motion God could cause us to disappear if he desired. Nevertheless, it's not a place that anyone should desire. And the condition is the direct result of long term unrepentant disobedience in this case.

The Lord simply allows the enemy to come in and plunder our lives. There are times he sends them ( e.g., Assyria, Babylonia).

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P75 Vss 1-10 when the earth quakes and it's people live in turmoil I am the one who keeps it's foundation firm. I warned the proud, stop your boasting, I told the wicked don't raise your fist, God says, I will break the strength of the wicked, but increase the power of the godly

Commentary: There is always the juxtaposition of the wicked and proud vs. the humble and godly. We need to understand wickedness does prevail. But it's season is limited. When God acts, he breaks the strength of the wicked and exalts the godly.

P76 Vss 1-12...who can stand before you when your anger explodes, from heaven you sentenced your enemies, human defiance only enhances your glory, you use it as a weapon,

Commentary: The reason why there seems to be overlap, redundancy, and continuous repeating is different Psalmists are writing with similar experiences and humanity needs repetition. Parallelism or saying the same thing in multiple ways also has the advantage of reaching different audiences. So in this psalm it continues the theme of what God does to the enemy of his people both internally and externally.

6/30

Psalms 77-79

P77 Vss 1-20 I cry out to God, when in trouble I searched for The Lord, all night long I cried with hands lifted to heaven but my soul was not comforted, you don't let me sleep, I'm too distressed to pray, I think if the days when my nights were filled with joyful songs, has The Lord rejected me forever, is his unfailing love gone, the most high has turned against me, I remember your deeds long ago,

Commentary: There is no question that there are experiences when we sense that God is nowhere to be found. This should be expected when we dishonor him. There are also experiences in life when it paralyzes us emotionally. This is why we must have others praying for us. Some people have lost several family members at the same time, or even one. There are other life experiences. Again, we always must keep Jesus in mind when we see this kind of expression being met without success. Jesus cried "My God, why have you forsaken me ."

P78 Vss 1-72. Oh my people listen to my instructions, I will speak in parables, we will not hide these from our children. He commanded our ancestors to reach their children, even children not yet born, they will not be like their ancestors.stubborn, they forgot who had done great wonders, yet they kept in sinning, many times he held back His anger, when God began killing them they finally sought him, but all they gave was lip service. He called David from sheep dens to shepherd Jacob's descendants, he cared for them with a true heart.

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Commentary: This is a lengthy psalm summarizing the Hebrews history. It's a story retold often throughout Scripture. The recurring theme is, "they kept sinning." There is something so insidious about sin in the DNA. David is lifted because of his heart. The heart becomes the obvious target to transfusion. Simply applying laws and providing miracles are not enough for the human condition. Something must impact the heart of each person. Jesus would be the heart changer.

P79 Vss 1-13 o God pagan nations have conquered your lands, do not hold us guilty for the sins of our ancestors, save us and forgive our sins, o Lord pay back our neighbors seven times for the scorn they have hurled. Then we will thank you forever and ever

Commentary: The psalmist tries stirring God with the fact that heathens have conquered God's land. But it is God who has allowed it! No person should think they can conduct themselves in anyway then cry to God when the enemy conquers; or when there are lessons to learn from being captured, or under duress when we have been faithful. The key is to trust God. Often, our position must be, Father, if you can stand it, we must accept it.

Psalm 80-82

P 80 Vss 1-19 God above the Cherubim, show us your power, you have made us drink years, why have you broken down our walls,

Commentary: This Psalm is written more like a 1st person present tense experience. We ask God why in circumstances when we should be admitting our sin. Nevertheless, it also shows us how sin impacts our thinking. We see this throughout the Biblical record. And we cannot express it enough.

P81 Vss 1-16 Sing praises to God, I heard an unknown voice say I will take the load from your shoulders, you cried and I tested your faith, oh that my people would listen to me,

Commentary: What a OT disclosure of Jesus as Savior and burden bearer. Yes, God does test out faith. There's a cautious

P82 Vss 1-8 God presides over heavens court, how long will you hand down unjust decisions

Commentary: Injustice is one of the pillars of a corrupt, ungodly people. It stirs God to action upon the unjust. No matter how we view it they do not always get away. The fact is ultimately they never get away.

7/2

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## Psalms 83-85

P83 Vss 1-18 O God do not be silent, don't you hear your enemies, come they say let us wipe out Israel as a nation, let their nobles die, scatter them, utterly disgrace them,

Commentary: Jesus said to Peter, "Satan desires to sift you like wheat"(Luke 22:31). We miss the significance of Israel's experience in Scripture if we do not understand the personal implication have their threats and challenges. We face them personally and as God's people.

P84 Vss 1-12 how lovely is your place, I long for you, with my whole being. Even the sparrow finds a home and the swallow builds her nest, what joy for those whose strength comes from The Lord, a single day in your courts is better than a thousand days anywhere else, I'd rather be a gate keeper in the house of The Lord than live the god life in the homes of the wicked.

Commentary: When we are under God's care it is so detailed as to care for birds. Jesus used the illustration of God's care for birds of the air. Spiritually, our care and fellowship with God so precious. The psalmist saw the beauty of God's care. It's far greater than the creature comforts of the wicked.

P85 Vss 1-13 Lord you poured blessings on your land, you forgive the guilt of your people, restore us again, revive us again, show us your unfailing love, I listen carefully to what God The Lord will say, Yes, the Lord pours down blessings

Commentary: Often we forget that God is love. Love is his principal characteristic. We have to love the term "pour down blessings."

## Psalm 86-88

P86 Vss 1-17 bend down Lord hear my prayer, protect me, save me, be mercy to me, I'm calling on you constantly, give me happiness for I give myself to you, None god can do what you do. teach me your ways, that I may live according to your truth, with all my heart I will praise you, you have rescued me from the depths of death, send me a sign of your favor

Commentary: Again as throughout the Psalms it's a portrait of trouble. This is one of the themes of humanity (trouble). Exalting our God as no other is one of the signature statements to build us up within. And yet there are times when we feel alone in the journey. We ask for that dew drop, opened door, pathway that says in tangible ways, I'm with you.

P87 Vss 1-7 He loves the city of Jerusalem more than any other city in Israel, I will count

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Egypt and Babylon among those who know me, when The Lord registers the nations he will say they have all become citizens of Jerusalem,

Commentary: What a marvelous Psalm of a period when all nations are united under Jerusalem. Remember this is always God's prime objective that everyone would know and love him. This will not change. All will be citizens who love him no matter where they originated.

P88 Vss 1-18. God of my salvation I cry out to you by day. I come to you at night, My life is full of troubles. I am forgotten, you have thrown me into the lowest pits, your anger weighs me down, I lift my hands for mercy, are your wonderful deeds any use to the dead, can those in the grave declare your love, Lord I cry out to you, I stand helpless, darkness is my closest friend

Commentary: The Psalmist is poetic painting a picture of distress most likely from his own doing. He mentions God's anger. It is also an imagery of repentance and giving un completely. The hands up is the "I give up sign." Sometime we have to be completely are own to see how helpless we are.

7/4

Psalm 89-91

P89 Vss 1-52.

I will sing of the Lord's unfailing love, myriads of angels will praise you for faithfulness, the highest angelic powers stand in awe, powerful is your hand string is your arm, righteousness and justice is the foundation of your throne, long ago you gave a vision to your people I have raised up a warrior David, I will preserve an heir for him his throne will be endless, if his descendants fail I will punish their sin with the rod, and their disobedience with beatings, but I will never stop loving him

Commentary: The psalmist hails the characteristics and accomplishments of God. We all benefit moment-to-moment when we remind ourselves of Who He is. While He is so great, it's clear he severely desks with disobedient children. But his children can do nothing to stop His love

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But now you have cast him off, you are angry with your anointed, you have made him old before his time and publicly disgraced him,

Commentary: Some believe this refers to Israel. Clearly they have a history of being disgraced. However, it is also ultimately about Jesus.

P90 Vss 1-17 Lord through all the generations you have been our home, before the mountains were born, before you gave birth to the earth, you are God, for you a thousand years are but a passing day, our secret sins you see them all,

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Commentary: What a joy to know that God is before and after generations. This ensures His continuing care. He's the place of our residence. The psalmist also highlights that as we hide in him, there is no hiding our sins. We must be sin confessors, but we must not be sin practicers.

P91 Vss 1-16 Those who live in the shadow of the most high find rest in the shadow of his wings, He alone is my refuge, I trust him, he will rescue you from every trap, do not be afraid of the terrors by night nor the arrow that flies in the day,

Commentary: Here is the marvelous reality of our faith. We win. This cannot be said enough. However, we need to have complete spiritual maturity. Winning does not mean that we always see the victory on this side of glory. This is where many fall completely short of the reality of believers. Believers die for the cause of Christ when called upon.

We saw earlier in the Psalms, "many are the affliction of the saints, but God delivers from them all." He can choose to deliver us temporarily from a circumstance we face, or He can decide to deliver us from all troubles eternally by embracing us to be in His presence.

Jesus said, "in this world we will have troubles, but He has overcome the world."

7/5

Psalms 92-94

P 92 vss 1-15 it's good to give thanks to The Lord, you thrill me Lord with all you have done for me, only a fool would not know and a simpleton would not understand: though evil doers flourish, they will be destroyed forever, but the godly will flourish like palm trees, they are transplanted to the Lord's own house, even in old age they still will produce fruit

Commentary: What a great therapy it is to think and talk about the goodness of God and to thank Him. The psalmist compares the finality of evil doers who seem to flourish to the strength and perpetuity of the godly. Even in old age the godly do better.

P 93 Vss 1-5. The Lord is king, robed in majesty, you are from everlasting, floods have risen, lifted their kindling waves, but mightier than the violent raging seas, might wrk than the breakers, he's mightier than these

Commentary: The psalmist uses a mariner's experience, and one of the most destructive forces on the earth (uncontrolled waters), and shows the absolute power over God. The seas can take the largest carrier in the US military and engulf it like a toothpick in a lake. The most powerful elements upon the earth have no chance compared to the might of a God. Whether is is the elements of nature or circumstance of life, our God's might and authority exceeds them all.

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P94 Vss 1-23 let your justice shine forth, how long will the wicked be allowed to boast, they crush your people, they kill widows and foreigners, they say The Lord isn't looking, is he deaf/blind, joyful are those you discipline, you give them relief from troubled times, The Lord will not reject his people, he will not abandon his special possession, when doubt filled my mine, your comfort gave me renewed hope and cheer, The Lord is my fortress, God will turn the sins of the evil back on them.

Commentary: The continuing theme of widows and foreigners are so special to The Lord. The evil oppressors act as if they have an upper hand. They assume they'll continue to do what they do. God delivers His people.

The psalmist does a great job at describing our doubts and fears. Seeing the evil concoct their evil, or seeing our jobs taken or being victimized by crime or tragedy, The Lord does renew our hope. One unchangeable truth about evil, ultimately they face the backlash of their own sin.

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7/6

Psalms 95-97

Psalms 95 Vss 1-11. Let us sing to The Lord, The Lord is great, a great king above all the earth, come let us worship, let us kneel before him, your ancestors tested and tried my patience, they will never enter my rest

Commentary: The psalmist continued singing about the attributes of God. The aspect of worship literally means a time or period of bowing before God almighty. Trust is absolutely necessary for people to find a place of rest with God.

P96 Vss 1-13 sing a new song, each day proclaim the good news, tell everybody about the amazing things he does, let the heavens be glad and the earth rejoice, for he is coming, he's coming to judge the earth

Commentary: He we have the encouragement to proclaim him. There are those who say their faith is private. Unfortunately there's nowhere in Scripture for keeping our faith secret or private. It is more accurate to say our faith is personal. But it cannot be private.

Then we see the theme that is highlighted in the New Testament, but as seen here, it has its precedent in the Old Testament. The Lord will come.

P97 Vss 1-12. The Lord is king, righteousness and justice surround his throne, those who worship idols are disgraced, light shines on the godly,

Commentary: Again we witness the continuing themes of righteousness and justice. Disgrace finds its way to those who worship a lie.

7/7

Psalms 98-100

P98 Vss 1-9. Sing a new song to The Lord, The Lord had announced victory, shout to the Lord all the earth, make a joyful symphony, let us shout, earth, rivers clap their hands

Commentary: We are not sure how anyone rules out musical instruments to praise God. Every element of the earth owes God praise.

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P99 Vss 1-9. The Lord of king let the nations tremble, The Lord sits in majesty, mighty king lover of justice , Moses and Aaron were among priests, Samuel also called on his name,

Commentary: The psalmist calls up historical figures before his time. They too called upon his name . We have the same privilege these great people had to call upon the name of The Lord. We can see the same results.

P100 Vss 1-6 acknowledge The Lord our God, he made us, we are his people the sheep of his pasture, his unfailing love continues forever

Commentary: The fact that God created us is enough to deserve everyone's obedience. The fact that He had unfailing love toward us should be enough to deal the deal with each one. Sadly humanity is so darkened, many will perish in their disobedience.

7/8

Psalms 101-103

P101 Vss 1-8. I will be careful to live a blameless life, I will lead a life of integrity, I refuse to look at anything vile or vulgar, I will reject perverse ideas, I will not allow deceiver to serve in my house, my daily task will be to ferret out the wicked

Commentary: This is the accountability psalm. Given all the word of God's mercy and unfailing love, this psalm reconciles the fact that we must be faithful. Being blamed is the condition of our walk. It does not mean we are without error. David being a man after God's own heart did not mean he was without sin. He made awful divisions. These were mistakes and not acts of insurrection against God. He also paid for them dearly.

P102 Vss 1-28. Lord hear my prayer, my heart is sick, I have lost my appetite, my enemies taunt me day and night, but you oh Lord you will sit on your throne forever, he will listen to the prayers of the destitute, he broke my strength, but I cried to him, but you are always the same,

Commentary: Again we are able to see what happens with human beings when we are distressed. We must look up to His throne. He listens to the prayers of those who feel they have lost it all. He is forever the same loving, caring God

P103 Vss 1-22. with my whole heart I will praise The Lord, he forgives all my sin, he heals all my diseases, he will not constantly accuse us not remain angry forever, he knows how weak we are, He knows we are but dust, his salvation extends to the children's children, praise The Lord you angels who carry out His plans listening for each of His commands

Commentary: A half mind or half heart will never be satisfactory with The Lord. He's all

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or nothing. The psalmist provides theological insight about generational blessings and how God manages affairs upon the earth. He dispatched angels, which I call thought agents.

7/9

Psalms 104-106

P104 Vss 1-35 oh God how great you are, starry heavens, rain clouds, winds your messengers, clothed earth with floods, mountains and valleys, you fill the earth with fruit, you cause grass to grow, storks, wild goats, you made moon sun, lions seek prey, people work, earth is full of your creatures, may the glory of The Lord continue forever

Commentary: The psalmist is caught up in poetically describing the vast reaches of God. The whole book could be used to speak of the death and breadth of Who God is and it would not begin to tell of His character.

P105 Vss 1-45 give thanks to The Lord proclaim His greatness, search for The Lord and His strength, remember the wonders He has performed, he always stands by His covenant, the commitment He made to a thousand generations, this is the covenant he made to Abram, they wandered, but He let no one oppress them, (Joseph to Moses), they asked Meat and he sent quail

Commentary: There is so much about covenant relationships and rightfully so. There is no contract like one that God enters. He is going to do His part and ultimately His children do their part because He makes it all happen. No one can motivate like God can.

P106 Vss 1-48 Give thanks, his faithful love endures forever, let me share in the prosperity of your children, (wilderness Journey), Israel failed to destroy the nation's of the land, instead they mingled among pagans, sacrificed their sons and daughters to demons, they shed innocent blood, they polluted themselves, He handed them over to pagan nations, their enemies crushed them, He remembered his covenant and relented because of His unfailing love

Commentary: Every child of God must remember her and his journey. And it's important at prayer and meditation time to go through it. Make no mistake God motivates through harshness and tragedy if it's required. He'll let the enemy over run us when we are rocks of disobedience. He can pound rocks to fine powder if needed to get us where we need to be. It is out of His love for us. We distinguish between the discipline for a disobedient child and the endless wrath for those who are pretenders, false prophets and the like.

7/10

Psalms 107-109

P107 Vss 1-43: has The Lord redeemed you? Then speak out, some wandered hungry and thirsty and He rescued them, some sat in darkness, imprisoned in chains, they

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rebelled against God's words, He broke them with hard labor, He led them from darkness, He snapped their chains, some were fools knocking on death's doors, they suffered for their sin, he snatched them from the door of death, they reeled and staggered like drunkards, let them praise The Lord for His love, when they (poor) decrease The Lord pours contempt on their princes, he recurs the poor,

Commentary: How often have we recorded that our faith is personal but not private. The psalmist continues with a snapshot of the history of the Hebrews. It's a continuing story of rebellions, chains, and recovery. It's unfortunate that the cycle continues, and yet it is insistent with humanity. Some of us don't get it. Love however, is the triumphant refrain for God's people.

P108 Vss 1-13: My heart is confident in you Lord, rescue us Lord, save us by your power, God has promised by His power, divide- Shechem Gilead is mine, Ephraim will produce my warrior, Judah my scepter, Moab my washbasin, triumph over Philistia,

Commentary: God has a continuous, persistent and constant record of defeating the enemies of His people. An oppressor of God's people is not good position.

P109 Vss 1-31: oh God I praise, don't stand aloof while my enemy tells lies, send an accuser to bring him to trial, counts his prayers as sin, may his children be fatherless, his wife a widow, may those curses become the Lord's punishment upon them, I am a joke to everyone, but I will give repeated thanks to The Lord.

Commentary: Again this is the continuing theme throughout the Psalms and all of Scripture. Believers face a relentless enemy. This enemy leaves no stones unturned to annihilate us. Glory to God we can thank Him through every onslaught of the enemy.

7/11

Psalms 110-112

P110 Vss 1-7. The Lord said to my Lord, sit in the place of honor at my right hand, until I humble your enemies, you will rule over your enemies, you are arrayed in holy garments, your strength will be renewed, you are a priest forever in the order of Melchizedek, The Lord stands at your right hand to protect you

Commentary: This is historically and Biblically one of the cited Scriptures referencing the Father and Son. The Son of God is in the order of Melchizedek (prophet, priest, king). But He's also far more.

P111 Vss 1-10 I will thank The Lord with all my heart, everything he does reveals his glory and majesty, He causes us to remember his wonderful works, He has shown His power to His people by giving them the lands of other nation, He has paid full ransom for His people

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Commentary: The term "with all my heart" is a faith necessity missed today unfortunately. God is crowded out of the typical church-goers life. God will not take a place less than the highest place of honor in each person's life. Old Testament grace is shown where His children are given what they don't deserve.

P112 Vss 1-10 How joyful are those who fear The Lord, and delight in obeying His commands, their children will be successful everywhere, an entire generation will be blessed, light shines in darkness for the godly, they are generous, they lend, and conduct business fairly, they do not fear bad news, they trust The Lord to care for them, they are confident and fearless and can face their foes triumphantly, they will have influence and honor,

Commentary: This is one of the most extraordinary Psalms of promise. There is no indicator that believers don't face difficult days. It is simply stated that light shines through darkness. Notice blessings extend to the children of the godly. Another powerful promise when believers are powered-up and mature in-Christ is they don't fear bad news. Believers are resilient. Resurrection is our central theme of life.

The promise of being honored by God is like being honored by none other. There is nothing like a name that has influence. This is not political influence or social influence. It's influence due to godly wisdom. The godly are sought after, heard and heeded.

7/12

Psalms 113-115

P113 Vss 1-9. Give praise, from east to west praise , He stoops to look down, He lifts the poor, He sets them among princes, he gives the childless woman a family,

Commentary: The psalmist uses human descriptive terms to compare our great God to the gods made with the hands of human beings. This is so important to know that in the image of God, He relates to us. Then He's the life-giver where woman are childless can have a surrogate family or natural family.

P114 Vss 1-8 when Israel escaped, the Red Sea saw them and hurried out of their way, mountains skipped like rams, tremble o earth at the presence of The Lord, He turned rock into a pool of water

Commentary: This Psalm is referenced by Jesus as He shared with his disciples about faith. He said with faith (by believing), we could say to a mountain be removed and it would skip along the sea shore. This is faith. But I caution here. This is not faith used for anything. It is true for persons perusing God's purpose for His glory, and not personal wish list faith.

P115 Vss 1-18. To your name goes all the glory, our God is in heavens, their idols are

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silver and gold, their idols are silver, gold, mouths that cannot speak, eyes cannot see, ears cannot hear, hands but cannot feel, feet but cannot walk, The Lord remembers us and will bless us, the dead cannot sing praises, but we sing praises forever,

Commentary: Describing God with terms associated with humanity as in Psalm 113. This time he describes the complete human emptiness of false gods who have no ability. Our God is live, active and above all.

7/13

Psalms 116-118

P116 vss1-19 I love The Lord because hears my call, he listens, death wrapped me, terrors of the grave overtook me I saw only trouble and sorrow, then I called on the name of The Lord, please Lord save me, The Lord protects those with childlike faith. Let my soul rest, he saved me from death, my eyes from tears, my feet from stumbling, what can I offer The Lord for all he has done, I will keep my promises to The Lord,

Commentary: Jesus is the manifestation of the Psalms. Whether it represents what death was like for Him, or His illustration the kingdom of heaven and children, all Jesus said flows from the Old Testament.

P117 Vss 1-2 praise The Lord His faithfulness endures forever.

Commentary: This is one of those, what else can you say psalms. Obviously much more can be said. But whether a few words are said or sung, or many it all represents our great God.

P118 Vss 1-29 Give thanks, let the priests repeat, in my distress I prayed, The Lord is for me what can mere people do to me, it's better to take refuge in The Lord than to trust people, though hostile nation surrounded me I destroyed them all with the authority of The Lord, The Lord is my strength and song the stone the builders rejected is now the cornerstone, this is the day The Lord has made let us rejoice and be glad in it

Commentary: Our only focused is to be sure we are pleasing to The Lord. Who or what circumstance can conquer us. There's another reference to Jesus as the rejected cornerstone. A cornerstone in the palace or temple was the anchor point of the foundation. It's like consigning those who would do such a thing to death for the building would surely collapse, and they did. The psalmist moves the thoughts back to rejoicing in The Lord

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7/14

Psalms 119-121

Psalms 119 Vss 1-176.

Aleph- Joyful (obey laws don't compromise), Beth-Staying (pure by obeying laws), Daleth-revive me (teach me your decrease, I will meditate), He-teach me (make me walk along the path), Waw-give your unfailing love (don't snatch your truth), Zayin-remember your promise, Heth-you are mine I promise obedience (with all my heart, I'm firmly anchored to your instruction

Teth-done many things for me (I used to wander off you corrected me, you made me, you created me),

Yohd-you made me-created me (I put my hope in you), Kaph-I'm worn out waiting (my eye strain to see you, but I have not forgotten to obey), Lamedh-Your word stands firm (your faithfulness extends, your regulations remain), Mem-I love and think of Your instructions (they are sweeter than honey, your words give me understanding,

Nun-Your word is a lamp and light (I've suffered much restore my life again), Samekh-hate for those with divided loyalties (but I love You, Lord sustain me), Ayin-Don't leave me to enemies (I've done what is right, I am your servant), Pe-Your laws are wonderful (I pant with expectation, ransom me from evil people),

Tsadhe-You are righteous and regulations fair (your laws are perfect, your promises thoroughly tested, as pressure and stress bear down I find joy in your commands), Qoph-I pray with all my heart answer me (I cry out, I rise early, I cry out for help),

Resh-Look upon my suffering (rescue me, argue my case, protect my life), Shin-Powerful people harass me without cause, (but my heart trembles only at Your word, those who love your word have great peace and do not stumble),

Taw-Lord listen to my cry (give me a discerning mind, listen to my prayer, I have not forgotten your commands)

Commentary: This Psalm is an acrostic. We find the central themes are: God's word, His righteousness, our obedience, our troubles and He being our correction and a continuous rescuer.

Psalms 120 Vss 1-7 I took my troubles to The Lord, deceptive tongue how will He increase your punishment, I search for peace, but when I speak peace they want war

Commentary: There are circumstances we face and they are deceptive. Both events and persons represent false presentations. The devil presented to Jesus bread for his hunger, self esteem for his lack of status, and worldly possessions and authority for the absence of an earthly position. It was all deceptive. The fact is there will never be peace with our arch enemy the devil.

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Psalms 121 Vss 1-8 I look to the mountains, do my help come from there? My help comes from The Lord who made heaven and earth, The Lord Himself watches over you, now and forever

Commentary: This is an often misunderstood text. Some understand it as looking to the hills for help. That can appear to be pantheistic like see God in the sum total of all creation. But make no mistake. God is not creation. God is above the heavens and the earth. He created them.

7/15

Psalms 122-124

P122 Vss 1-9 I was glad when they said to me let us go to the house of The Lord, all tribes pilgrimage there, they come to give thanks,

Commentary: There is a narrow sense that this means for believers today to assemble together. It is acceptable and understandable. But we miss a more significant meaning if we relate the psalmist's words to a physical location or even an assembly. We are the temple of the Holy Spirit and we are the priest hood. It's joyful daily when we bow to fellowship with The Lord.

P123 Vss 1-4. I lift my eyes to you, we look to The Lord our God for mercy, we have had more than our fill of scoffers.

Commentary: Saying there are distractions is an understatement because it is so true and more. But the psalmist gives a great illustration of slave girl's focus on her master. As a slave to miss the simplest command from a master could be deathly and would certainly be a cause for retribution. Our God is not capricious like a slave owner, but His guidance needs life-dependent attention.

P124 Vss 1-8 what if The Lord had not been in our side? Repeat it?people would have swallows us, water would have engulfed us? Our help is from The Lord.

Commentary: This is a psalm that merely poses a question. Some times all that is needed is a rhetorical question to demonstrate our God-dependency. The psalmist repeats the question the answer is so obvious. Whether it is enemies, nature, or any other threat, we are doomed without God on our side.

7/16

Psalms 125-127

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P125 vss1-5 those who trust in The Lord are as Mount Zion, they will not be defeated but endure forever

Commentary: Being compared to a mountain in durability is one of the greatest illustrations assigned to any human being. Mountains simply do not change.

126 Vss 1-6 when The Lord brought back his exiles with joy and laughter, other nations said 'what amazing things The Lord has done, restore our fortunes Lord,

Commentary: It is so sad for The Lord to have to discipline any of us for disobedience, but joy and laughter are in our future.

127 Vss 1-5 unless The Lord builds the house the work if the builders is wasted, unless The Lord protects a city guarding with centuries will do no good, it's useless to work so hard morning to night because God gives rest to His loved ones.

Commentary: No matter what the exercise is, no matter what the desire is, unless God is the foundation it is useless. We pray "not our will but your will be done." Note the examples go from buildings to personal labor.

7/17

Psalms 128-130

P128 Vss 1-6. How joyful are those who fear The Lord, how joyful and prosperous you will be, your wife will be like a grapevine flourishing, your children like young olives, may you live to enjoy your grandchildren

Commentary: There is no question about those who fear The Lord. Studies have been done showing that persons with a faith live more qualitative lives than those who do not have a faith.

P129 Vss 1-8 from my earliest youth my enemies have persecuted me, my back is covered with cuts, but you have cut me free from the ropes of the ungodly, may all who hate Jerusalem be turned back in shame.

Commentary: The Psalmist reveals that from day-one we are opposed. Then he turns to prophecy concerning Jesus who was cut to pieces. Glory to The Lord He was also cut loose from our sin forever more.

P130 Vss 1-8 from the depths of despair I called for your help, Lord if you kept a record of our sins who could survive, I am counting on The Lord, yes I'm counting on The Lord, His redemption overflows

Commentary: This is the reality when we are offended and someone needs our forgiveness, if the Lord kept a record of our sin and held them against us we would not

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last a day. We love to see the psalmist repeat I am counting on The Lord and repeat it.  
This is the same as trust!

7/18

Psalms 131-133

P131 Vss 1-3 Lord my heart is not proud my eyes are not haughty, I've quieted myself like a weaned child

Commentary: We need self-talk. We need to evaluate ourselves. It's a two point checklist: An arrogant heart always climbing on and over others with our personality and position; And always looking to climb upon and over others.

P132 Vss 1-18. Lord remember David, he made a solemn promise, he vowed I will not go home, i will not let myself rest. I will not let my eyes sleep until I find a place to build a house to The Lord, The Lord swore an oath to David

Commentary: God remembers those who are loyalty to him. What is your record of faithfulness? Do you believe God? Have you convinced heaven that you believe? Have I believed when the answer is no? Have I made any vie because of my love for God? It's questions like these that help us ensure that we are in the right place with God. He remembers our loyalty. We can count on Him. It's impossible to more loyal to Jim than He is to us.

P133 Vss 1-3 how wonderful it is when brothers live together in harmony, harmony is precious, harmony is refreshing, there The Lord has pronounced his blessing even life understanding

Commentary: The identifying characteristic that we belong to Jesus is when we love each other (John 13:35). Harmony is the theme used in this Psalm. Adjectives are endless concerning brothers living in harmony. By the way harmony is an excellent word. Harmony does not mean there are not differences. Musical harmony finds it's beauty in different sounds and different pitches combined to produce distinctive sounds and cords. So, it does not mean there cannot be differences, confrontation or correction. But ultimately the result is harmony.

7/19

Psalms 134-136

P134 Vss 1-3. Oh praise The Lord, servant who serve at night in the house of the Lord

Commentary: This is one of the shortest psalms, but distinguishes itself by identifying those who serve at night. As believers are work is twenty four hours a day. Even through the darkest periods.

P135 Vss 1-21 celebrate The Lord with lovely music, I know the greatness of The Lord,

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he struck down great nations, He have their land as an inheritance,

Commentary: This is upsetting to those who have a stoic view of our faith. There are periods of celebration. Why not? Our God has a record of conquering our greatest foes whatever or whomever that may be.

P136 Vss 1-26 give thanks to The Lord, give thanks to The Lord of Lords, he made heaven and earth, made the heavenly lights, the sun, the moon, His faithful love endures forever, He remembers us in our weakness, He gives food to every living thing

Commentary: The psalmist is intentionally repetitive. Humanity suffers from such darkness we must be told to thank God. We must be reminded of all He created and owns. His care is so detailed, it's illustrated by the fact that he feeds everything. It could be the largest animal or fish to the smallest micro-organism. Our God!

7/20

Psalms 137-139

P137 Vss 1-9. Babylon we wept, our captors demanded a song, our tormentors insisted on joyful hymns, how can we sing the songs of joy in a pagan land, o Babylon you will be destroyed, happy is the one who takes your babies and smashed the against rocks

Commentary: This is a captivity psalm. When the enemy consumes us, he wants to dominate and make us serve him. Recall the devil wanted Jesus to worship him ( Matthew 4:1-10). Notwithstanding that God allowed Israel to be taken captive, the enemy is given full access. Imagine! The devil wants to make us miserable and make us sing for him too.

P138 Vss 1-8. I praise your name, your promises are backed by all the honor of your name, The Lord will work out his plans for my life for your faithful love endures forever.

Commentary: Again we have a personal promise psalm. This is why Paul said all things work together for those who are in Christ (Romans 8:28-29).

P139 Vss 1-24 Lord you have examined my heart and know all about me, you know my standing and sitting, my thoughts, you see when u travel, and when I rest at home, you place your hand of blessing in my head, such knowledge is to wonderful for me to understand, I can never get away from your presence, heaven-you are there, grave-there, oceans-there, even in darkness I can't hide from you,

Commentary: This is the psalm where no one should be misled about God's personal observation of each and everyone of us. Given this knowledge no one should ever think God is not completely aware and functioning to recover us, heal us, correct us, and mature us. He knows our internal functioning. He knows our external functioning. We are never anywhere when we are not in His presence.

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You make all the delicate parts of my body, you saw me before I was born, every day of my life recorded in your book. Every moment laid out before a single day had passed, how precious are your thoughts about me, when I awake up you are with me, test me and know my anxious thoughts, point out anything about me that offends you

Commentary: The psalmist continues with the human design. God knows us before our beginning and our eternity. Again, we see how intimately God knows us and about us. He's knows completely about every affair in our lives. The psalmist makes the statement that is an example to all of us. Whatever it is, we want to know anything in us in pleasing to you.

7/21

Psalms 140-142

P140 Vss 1-13 Lord rescue me from evil people, protect me from the violent, let enemies be destroyed, don't let liars prosper, he will give justice to the poor,

Commentary: The psalms are highly repetitive and there's no difference here. Again, these are the precatory prayers where he desired ill- will upon his enemies. Jesus distinguishes himself from these prayers as he gives himself to his enemies for our cause.

P141 Vss 1-10 Lord I'm calling you, hurry! Accept my prayer as incense, upraised hands as evening offering, I pray constantly against the wicked,

Commentary: How often we want God to answer in a hurry. He is so mindful of our needs. He will respond when all of the interrelated issues seen and unseen are ready.

P142 Vss 1-7 I cry out Lord, I tell him all my troubles, when I am overwhelmed, you alone know the way I should turn, I look for someone but no one comes,

Commentary: There is no greater therapy for relief than to tell God all of our troubles.

Psalms 143-145

P143 Vss 1-12 I am losing hope, I am paralyzed with fear, I lift my hands in prayer, Lord don't turn me away or I will die, I am trusting you, may your spirit lead me forward on a firm footing. For the glory of your name preserve me,

Commentary: It is clear here what fear does to us. It is also clear that we are so dependent on God, we must admit we are done without Him.

P144 Vss 1-15 praise The Lord who is my rock, he trains my hands for war and gives my fingers skill for battle, what are human beings that you think of them, open heavens,

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touch mountains, hurl lightning bolts, shoot arrows, reach down from heaven, I will sing a new song, may our sons flourish, may our daughters be graceful

Commentary: We are prepared to fight spiritually. If we don't come to grips that we have an enemy who hates our souls, and works to destroy us, we are well on our way to destruction. It is the great question of our existence. Why do we have the place we have with God? The short answer is that we are the vessels used to humiliate Lucifer. No matter what his strategy may be, God supports us to defeat him. This is at least a partial explanation.

P145 Vss 1-21 I will exalt you, I will praise you everyday, let each generation tell it's children of your mighty acts; let them proclaim your power, The Lord is merciful and compassionate, your faithful followers will praise you, The Lord always keeps His promises, The Lord protects all those who love him

Commentary: Each generation has a responsibility to tell their children and show their children about the greatness of The Lord! It's great to be reminded often that God keeps His promises to us. We come to grips with the fact that He protects us. These are assurances that every believer can embrace and must embrace completely.

Psalms 146-148

P146 Vss 1-10 I will sing praises with my dying breath, don't place your confidence in powerful people, there is no help, he gives justice to the oppressed and food to the hungry, The Lord protects the foreigners, he cares for the orphans

Commentary: When you get to the point where you can express as a believer that the last words on your lips will be the name of Jesus, you understand this psalm. How often does Scripture caution about reliance on humanity or other resources. Any and everything can and will fail. Rely on The Lord! He can keep the foreigner and orphan. Surely he'll keep His

P147 Vss 1-20 how good to sing praises to God, he heals the broken hearted and bandages their wounds, he counts the stars and calls them by name, His understanding beyond comprehension, he takes no pleasure in the strength of a horse or human might, the Lord's delight is in those who fear him, he strengthens the bar of your gates

Commentary: What a place for the broken hearted. God's presence and hand of healing is key. Every human being will experience a broken heart. A deceased loved one, a broken relationship an unmet dream can all be sources. But God is the heart healer. And nothing impresses God like the heart that lives Him.

P148 Vss 1-14 Praise Him - angels, sun and moon, stars, skies, vapors, from the earth, young men, young women, children and old men, he has made his people strong

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Commentary: Nearing the end of the Psalms repository, it's all about everything praising God. Everyone and everything, praise!

7/24

Psalms 149-150 and Proverbs 1

P149 Vss 1-9 Praise The Lord! Sing a new song, sing in the assembly of the faithful, praise his name with dancing, The Lord delights in His people, let them sing for joy in their beds, execute vengeance, punish people, bind kings, this is the glorious privilege of the faithful ones

Commentary: Wrapping up the Psalms, the refrain that God delights in His people should place an unending tune in every believer's heart. Then there's the privilege of an almighty God and what He does to to every challenge in our lives. It's a privilege.

P150 Vss 1-6 Praise God in His sanctuary, mighty heaven, praise with lyre, praise The Lord.

Commentary: What else can be said in the final chapter, but praise! All God deserves from everything is praise! praise! Praise!

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